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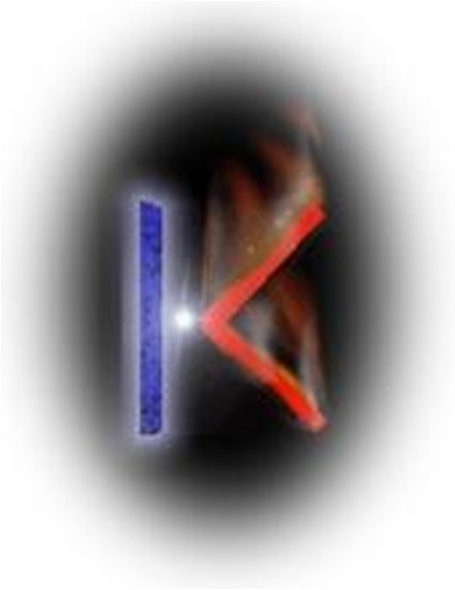
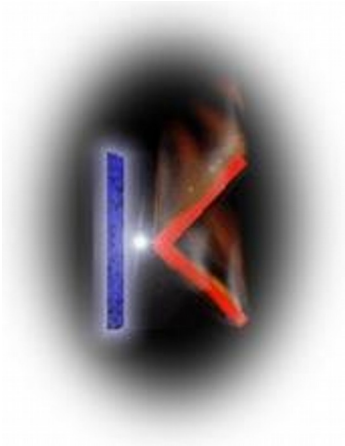


Divination By Fire & Ice

M.J. Wilkes

Dedicated To All
Who Seek Knowledge
And
Enlightenment



Divination
By
Fire & Ice
M.J. Wilkes

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PREFACE

I ween that I hung on the windy tree,
Hung there for nights full nine;
With the spear I was wounded, and offered I was
To Odin, myself to myself,
On the tree that none may ever know
What root beneath it runs.
None made me happy with loaf or horn,
And there below I looked;
I took up the runes, shrieking I took them,
And forthwith back I fell.
Nine mighty songs I got from the son
Of Bolthorn, Bestla's father;
And a drink I got of the goodly mead
Poured out from Othrorir.
Then began I to thrive, and wisdom to get,
I grew and well I was;
Each word led me on to another word,
Each deed to another deed.

Rúnatáls–þáttr–Óðins (stanzas 138–141)

INTRODUCTION

Do what thou wilt shall be the whole of the Law

"Thou shalt obtain the order & value of the English Alphabet; thou shalt find new symbols to attribute them unto."
Liber CCXX, II–5

Greetings and welcome to the power of ᛁᚲ Divination by Fire and Ice. The word ᛁᚲ is comprised of the Norse Runes Kenaz (ᚲ – K) which is fire and Isa (ᛁ – I) which is ice and together are pronounced kee and is written from right to left in the style used by the Norsemen. The elements of fire and ice I feel aptly describe the essence of the energies of the Runes as they were created by people from lands of ice who had the instinctual and physical fire to prosper in those lands.

I am a Thelemite who uses the Norse Runes as a tool for Spiritual enlightenment and in my interpretations of these Runes I add in quotes from the Thelemic Book of the Law. Also as a Thelemite I often make reference to a person's Holy Guardian Angel or their Higher Self or Higher Nature; these three terms mean the same thing. What they refer to is the part of you that is the connection from your lower self/nature to your God/dess source. Some people call this your Spirit or Soul, for me I refer to this connection as the Holy Guardian Angel.

Some might think what does Thelema and the Runes have in common, or how can Thelema and the Elder Norse Runes go together? For me in my working with Thelema and the Runes I found many quotes from the Book of the Law that added to my understanding of the breadth and scope of the Runes. Also the reverse is true, that the Runes added to my understanding of what the quotes from the Book of the Law meant to me.

I started working with the Runes in 1992 and studying Thelema in 1993 and before long I started to notice that some quotes from the Book of the Law kept popping into my head as I was doing Rune readings. Especially when I did readings for other Thelemites I would often use quotes from the Book of the Law to explain the reading.

As this happened frequently I decided to see if I could add quotes from the Book of the Law to each Rune in my interpretation of them. So now it is my hope that what I have gain in working with these two systems will help others in their workings with the Elder Norse Runes and/or Thelema.

SECTION I – The Runes

The first thing that you will notice about this deck of Norse Rune cards is that the order of these Norse Runes is different from the accepted order.

The second are the extra symbols added to the cards, the top two symbols being the elemental attribution to the Rune, the bottom left being the astrological attribution to the Rune and the bottom right number being the placement of the Rune in this deck.

The third is the previously mentioned quotes from the Book of the Law.

When I first started using the Norse Runes in 1992 I was never able to get comfortable with the FUThARK order. The energy of the Norse Runes did not flow smoothly from one to the other. At first I believed that the Norse Runes and I were not compatible with each other, even though while working for two different psychic lines the best readings I did where with the Norse Runes. No other divination tool was able to compare with the depth and breadth of readings that I was able to do with the Norse Runes.

For the next twenty years I studied many different types of divination tools. This included Norse Runes, Ogham Runes, Wiccan Runes, Geomantic Runes, Tarot (many different card styles), I Ching, Skyring, Trances and Qabala. Even though I did achieve a level of competence with each of the divinations tools I had applied myself to the Norse Runes still afforded the best readings.

Now to clear one thing up, in the beginning of my using the Norse Runes I did stick to the accepted FUThARK order, but after a relatively short time I noticed that I unconsciously kept changing their order.

The FUThARK order did appear on the surface to flow okay but as I delved deeper into their meanings and

started to understand how those of a more Spiritual path might interpret the meanings of the Runes the order kept falling apart. So during my studies of divination tools and techniques I set up the Norse Runes using their letter attributes and came upon this system.

The common accepted origin of the Elder Norse Runes are shrouded in mystery, as there has been no proof of exactly when and where they originated, though the oldest known Elder Norse Rune inscription dates to the second century c.e. and there are speculations that the Elder Norse Runes possibly originated two thousand years earlier. A stone inscription with the twenty–four Elder Norse Runes inscribed upon it was found from the second century c.e. and this is what has given birth to the accepted order of the Elder Norse Runes. The first six Runes from that carving are Fehu, Uruz, Thurisaz, Ansuz, Raidho and Kenaz which gives the Name of FUThARK.

But it is not known if that inscription was meant to convey the order of the Elder Norse Runes or if it was inscribed for some other reason, like a bind rune or a catalogue of a particular event or even carved for practice.

Also Scholars are divided over whether the Elder Norse Runes where influenced by the early Greek and Etruscan alphabets or if the Elder Norse Runes influenced their origins. So if the Elder Norse Runes where influenced by or had influence over these other alphabets then it would be a safe premise that the order of the Elder Norse Runes could be similar to the other alphabets that they might have had a connection to.

Even though there is debate over the origin and age of the Elder Norse Runes it is generally accepted that the Vitki (priests/shamans/holy ones) could have had a special knowledge of the Elder Norse Runes, knowledge that the common people did not have. As was a common practice among all ancient cultures and is still in practice today in certain societies.

So it would be safe to say that when the Elder Norse Runes where used in ancient days it was a good possibility that there where different levels of meanings of the Elder Norse Runes, depending on your status or station in the community. This can even be seen today with all of the different types of meanings of the Elder Norse Runes that have come to light, from basic meaning Runes to healing Runes to Spiritual Runes to name a few.

Now going with the previous premises on the order of the Elder Norse Runes and the fact that I was unconsciously changing their order I placed the Runes in the order using their letter attribution and followed the order of other ancient alphabets (alphabetical orders that are still prevalent today). Then using the oldest meaning of each card that I could find and translating it to our modern day understanding of the old meaning it became apparent to me that the Norse Runes flowed smoothly from one to the other using these meanings. Plus as I applied deeper Spiritual meanings to these Runes they kept flowing and did not lose their cohesion.

Even though the FUThARK order of the Runes is good I give you here an alternate order of the Elder Norse Runes that work very well together.

Here is an example of the order of the Runes that I described above:

With the first six Runes of FUThARK are F, U, Th, A, R, K and the meanings are – Wealth, Auroch, Thor's Hammer, Communication, Journey, Torch. So the energies start with Wealth (which is also gold or community wealth) moving to Auroch (wild strength) then to Thor's Hammer (which is also gateway or physicalness), on to Communication, then to Journey and ending with Torch.

So starting with the first six cards of FUThARK you have Wealth evolving to Torch and ultimately evolving into Othila which is shedding of old self (the

last Rune in the FUThARK order). For me this order flows somewhat smoothly on the surface but once I delved deeper into their meanings it did not.

With the order that I have (following an ancient traditionally accepted alphabetical order) the first six Runes are A, B, G, D, U, Z and their meanings are – Vibration, Growth, Union, Consciousness, Physicalness and Protection. So the energies are Vibration (which is the first breath of potential and God Source), moving to Growth (which is growth and Goddess source), then to Union (which is union with Divine energies and synergy) on to Consciousness (which is daylight), then to Physicalness (which is chaos unformed, inner strength not focused just reined in) and ending with Protection (which is protection through psychic awareness and the forming of the chaotic energy of the Universe).

In my order with the first six cards we have the first breath of energy expanding to protection and ultimately evolving through all the cards to end with Jera which is completion (and the last Rune in the Power of ᛁᚲ order).

In the Power of ᛁᚲ deck there are twenty–five cards with the twenty–fifth card being called Wyrd and references fate, destiny and the Universal Unknown. I added this card to the deck because the Norsemen where well aware of the unknown energies of the Universe and that those energies sometimes affected the world of men with their fate or destiny. That is why I added the card Wyrd to this deck and even though it is the twenty–fifth card, and numbered so, it is neither the last nor the first card but can appear anywhere as it references the Universal energies that surround us.

So if your interest is piqued then we shall take a quick look at these Runes and see how their order flows from one to another. The meanings I use in the following Power of ᛁᚲ table are ones that I feel best translate from an

ancient mindset to a modern day understanding by using only one or two words and with the FUThARK table I used the traditional order and meanings.

Power of ᚲ	
Name/Rune	**Meaning**
Ansuz ᚨ	Vibration (God)
Berkana ᛒ	Growth (Goddess)
Gebo ᚷ	Union
Dagaz ᛞ	Consciousness
Uruz ᚢ	Chaos Unformed
Algiz ᛉ	Chaos Forming
Ehwaz ᛖ	ChoasFormed
Hagalaz ᚺ	Creation
Thurisaz ᚦ	Physicalness
Isa ᛁ	Ice (Crone)
Kenaz ᚲ	Fire (Mother)
Laguz ᛚ	(Water (Maiden)
Mannaz ᛗ	Teh Self
Naudiz ᚾ	Lesson
Othila ᛟ	Sacred Space
Perth ᛈ	Intuition
Ingwaz ᛜ	Transformation
Raidho ᚱ	Spirit Journey (Sage)
Sowelo ᛊ	Manifested Light (Son)
Tiwaz ᛏ	Strength (Father)
Ihwaz ᛇ	Instinct
Fehu ᚠ	Prosperity
Wunjo ᚹ	Bliss
Jera ᛃ	Completion

FUThARK	
Name/Rune	**Meaning**
Fehu ᚠ	Comunity Wealth
Uruz ᚢ	Auroch
Thurisaz ᚦ	Thor's Hammer
Ansuz ᚨ	Communication
Raidho ᚱ	Journey
Kenaz ᚲ	Torch
Gebo ᚷ	Gift
Wunjo ᚹ	Bliss
Hagalaz ᚺ	Storm
Naudiz ᚾ	Need
Isa ᛁ	Ice
Jera ᛃ	Harvest
Ihwaz ᛇ	Defence
Perth ᛈ	Dice Cup
Algiz ᛉ	Sedge Grass
Sowelo ᛊ	Sun
Tiwaz ᛏ	Tyr
Berkana ᛒ	Birch Tree
Ehwaz ᛖ	War Horse
Mannaz ᛗ	The Self
Laguz ᛚ	Flow
Ingwaz ᛜ	The God Ing
Dagaz ᛞ	Day
Othila ᛟ	Shedding Old Self

CHAPTER 1
Ansuz: Communication, Potential, Energy Source (God as Vibration)
Look to vocal creation

The crows do call as the wind does sing,
The clouds faint whispers heard flowing through the trees.
Voices from on high help to guide your course.
Through deep blue heights and purple plains,
Mercurial sights and sacred rains,
Your potential flows on a mysterious wing.

Ansuz is the first of the Runes, is symbolic of communication and is a primary Rune of Odin. As the main Rune of communication, Ansuz also signifies the potential and energy source of communication.

Since Ansuz is the potential in the form of communication that potential could be as simple as the first inhalation of breath before any sound is made to the final recap of a lengthy seminar on any subject. In this aspect Ansuz counsels you be aware of what is being said and how it is being said. Be careful of misinterpreting what you say and hear because what you say or hear will create events that follow.

As the energy source which can arise from communication, such as an idea being put into motion as a plan of action, to the legacy which could be left from such a plan, Ansuz reminds you to be mindful of the actions that can arise from the spoken word.

"Be thou Hadit, my secret centre, my heart & my tongue!"
Liber CCXX, I–6

Ansuz is also the Rune of messages, knowledge, wisdom, creativity, legal concerns, divine power and prophecy. Also Ansuz is a Rune of Sacred Knowledge.

When Ansuz comes paired with Perth, Wyrd, Kenaz, and Dagaz, Gebo or Ingwaz look for the connection with your God/Goddess source, for uniting your unconscious thoughts with your conscious thoughts. pg. 13Power of

When Ansuz is paired with runes such as Kenaz, Berkana, Othila, Fehu or Jera be aware of family or civic communications. Ansuz also helps you to explore your own depths; to nourish yourself and others; to create family solidarity; to help you with patterns of

consciousness and to bring about God–like consciousness and wisdom.

When Ansuz shows up paired with Isa or Naudiz then you counselled that even though this will seems like a time with no readily apparent movement, either externally or internally, and even talking to people is hard because your words seem to be taken the wrong way, don't worry just do other things which take no mental effort and once the time span of this reading passes your communication skills will return.

"If Will stops and cries Why, invoking Because,
then Will stops & does nought."
Liber CCXX, II–30

Ansuz is also a Rune of ecstasy and poetic inspiration, being a Rune of communication it will help you master the power of the word. Plus Ansuz can help you gain authority and leadership through a calm but forceful attitude with an ability of not letting others divert your decision in a negative way.

When paired with healing Runes like Sowelo or Wunjo you are counselled to look to the benefits of possible counselling; that problems with intellect, spiritual or mental states could use some attention.

In a Spiritual reading Ansuz indicates direct communication from that which you consider your God source (that which is the first initiator of energies in the Universe). This communication could be an understandable message whispered on the winds flowing through the trees; or words spoken from a complete stranger, which has a profound effect on you; or even an advertisement or sign that you read that gives you instant clarity. So if Ansuz shows up in this type of reading keep your eyes and ears open for the message from your God.

Reversed:

When Ansuz shows up in the reversed position you are advised to be aware of negative or harmful communication; that there are secrets and hidden meanings to be aware of. Be mindful of misinterpreted information, look to the big picture; don't let your intellect be ruled by your sentimentality.

When Ansuz is paired with Berkana, Laguz, Kenaz or Isa be careful as there can be misunderstandings, negative or harmful communication with a woman. When Ansuz is paired with Runes such as Thurisaz, Tiwaz, Raidho or Sowelo be careful as there can be misunderstandings, negative or harmful communication with a man. So be careful at this time because your words can be taken skew–wise.

"He that is righteous shall be righteous still;
he that is filthy shall be filthy still.
Liber CCXX, II–57

In a Spiritual reading Ansuz reversed represents a time of low or no communication with your Holy Guardian Angel or Higher Self and can also indicate a time when your Spiritual creativity and energies are blocked. In this aspect Ansuz reversed advises to look for ways to reconnect with your Spiritual Self. But not to force the issue as this could be a time that you need to experience this lack of Spiritual communication.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Ansuz is governed by Odin and other Deities include Loki and Freyr. Ansuz is attributed to the Ash and is the fiery part of air which is intellect filtered by passion. The colours dark blue and purple represent communication from a higher source. Mercury is the primary astrological influence and the Tarot trump is ATU I the Magus. The English letter attribution is A.

CHAPTER 2
Berkana: Birch Tree, Growth, Creative Force (Goddess as Form)
Look to your nurturing

A gentle breeze with seeds lovingly carried
Transforms the womb and blossoms a life most varied.
With pure love and youthful limbs
The Virgin Goddess opens a way for creation's whims.
As mystic as the Shaman, as quiet as a late winter's night,
The Goddess' loving limbs can cast away all that causes fright.

Berkana is a Rune of growth and of the creative forces which flows through all things and enables all manifestations and is done with pure youthful love. As the gentle penetrating flow of energies creates and forms all that we know, Berkana counsels new beginnings with gentle growth.

The love and growth that Berkana brings is gentle, penetrating, and pervasive and causes dispersion to any and all resistance which then allows for growth. Berkana is also a Rune of modesty, patience, fairness, generosity, transformations and the promise of becoming. The energies of Berkana are such as in the nature of the pure innocent loving virgin–maiden Goddess.

"But to love me is better than all things: if under the night stars in the desert thou presently burnest mine incense before me, invoking me with a pure heart, and the Serpent flame therein, thou shalt come a little to lie in my bosom. For one kiss wilt thou then be willing to give all; but whoso gives one particle of dust shall lose all in that hour."
Liber CCXX, I–62.

Berkana is primarily a Rune of fertility with strong natural healing powers and is fundamentally a youthful loving female Rune.

Berkana is the Rune which governs the process of birth–life–death–rebirth and of the promise of becoming in the realm beyond nature. As Berkana is a Rune of the mysteries of Wyrd, of that which is unknown, the result of past actions (perhaps from past lives) makes Berkana a Rune of Karma but Karma with a youthful loving happiness to it.

"Hear me, ye people of sighing! The sorrows of pain and regret are left to the dead and the dying, the folk that not know me as yet."
Liber CCXX, II–17.

If Berkana shows up in a reading this can be a sign of hidden influences and a call to look for an introspective path to uncover the meaning of the influences, especially if paired with Uruz, Perth or Wyrd. Also when Berkana is paired with Uruz or Othila you should look to some kind of concealment which offers protection where transformation or creative evolution can take place.

Berkana in a reading also signals fruitful conclusions in the manifestation of the outcome of the reading and is based on eternal patterns.

Berkana is the Rune of the first springtime love enabling creation. When Berkana is paired with Dagaz and Laguz, Kenaz or Isa look for a connection with your Goddess source, for securing growth with love.

When Berkana is paired with Dagaz and Thurisaz, Tiwaz, Sowelo or Raidho look for a connection with your God source.

When Berkana is paired with Naudiz watch for changes in ways you might not have wanted but it will eventually be growth that is beneficial to your life. Also this change and growth will give you the added benefit of a lifelong lesson that you need. When Berkana is paired with Isa you will not be able to see your growth and might think that you are in a time of stagnation but don't worry, as a seed germinates underground and out of sight so is your growth at this time. When Berkana is paired with Perth, Othila or Wyrd your growth could be of a higher Spiritual nature.

In a Spiritual reading Berkana indicates a direct connection to that which you consider to be your Goddess

(that which is the first receptor of the first projective energies in the Universe). In this reading Berkana indicates that there is growth for you but because of its ethereal nature you might not recognize the growth right away. And possibly not even until after death, when your Spirit is free to see to Universal expanse of your growth. In this aspect Berkana counsels you that no matter how hard things may seem there is growth for you.

Reversed:

When Berkana shows up in the reversed position you are advised to be aware of a time of death (especially when paired with Othila), sickness (especially when paired with Kenaz or Thurisaz) or selfishness (especially when paired with Naudiz).

When Berkana is paired with Ihwaz you are counselled to watch for a blurring of your awareness and of failing to take the right action and could strongly indicate a deceitful woman. When Berkana is paired with Isa then a time of stagnation and decay or a time of zero growth is coming, so a time to re–evaluate your life is advised.

Also when Berkana is paired with Othila reversed it could indicate a miscarriage and with Algiz reversed mental or intellectual abusive tendencies could become dominate. When Berkana is paired with Thurisaz reversed then be careful of alcohol, chemical or physical abuses.

"Let the Scarlet Woman beware! If pity and compassion and tenderness visit her heart; if she leave my work to toy with old sweetnesses; then shall my vengeance be known. I will slay me her child: I will alienate her heart: I will cast her out from men: as a shrinking and despised harlot shall she crawl through

dusk wet streets, and die cold and an–hungered."
Liber CCXX, III–43.

In a Spiritual reading Berkana reversed represents a blockage of growth and creative Spiritual energies. As the creative feminine force of the Universe is being blocked to you at this time this will cause you to feel that you cannot start or create anything new in any aspect of your life. In this aspect Berkana reversed advises you to be patient, work on what you already have started or have going on in your life at this time.

Concentrate on the here and now and strive to be present in all your life aspects. Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Berkana is governed by Frigga and other Deities include Hel and Nerthus. Berkana is attributed to the Birch tree and is the watery part of earth which is physicalness filtered by emotion. The colours dark green and sky blue represent a fertile earth. Venus is the primary astrological influence and the tarot trump is ATU III the Empress. The English letter attribution is B.

CHAPTER 3
Gebo: Gift, Union (as Formation)
Look for a joint effort

A ring, a love, two hearts joined from above.
A gift, a union, conjoining two as equals, as one.
A God and Goddess healing call,
a whispering kiss prospers all.

As Gebo is the first of the Runes which cannot be reversed know that whenever it shows up in a reading that the pure love of your God or Goddess is there for you.

Gebo is the first Rune of union from pure love, the union from the first male energies Ansuz and the first female energies Berkana. This union is also a gift and

typically refers to a gift from either the Gods/Goddesses or from those in authority who love you unconditionally.

"Come forth, o children, under the stars,
& take your fill of love!"
Liber CCXX, I–12.

Gebo is also a Rune of the exchange of force between Gods and humans and of weddings, unions and legacies. When Gebo shows up in a reading paired with Ingwaz, look for a windfall or promotion or partnership that results in the growth of those involved.

But a union that is balanced and equal in all ways, not a union that results in losing yourself for the growth of another.

The gift of Gebo can be the freedom that will cause everything else to come to flow freely, like the true unbiased love that comes from a pure heart especially when paired with Dagaz. Gebo is also a symbol of an oath or bond between two complimentary forces, a literal joining and mutual giving of true love.

"For I am divided for love's sake,
for the chance of union."
Liber CCXX, I–29

Gebo is also a symbolized by a ring or the ring of the primordial regeneration fire. Gebo is effective in love spells especially when paired with Berkana, prosperity spells especially when paired with Fehu, growth especially when paired with Raidho, luck in gambling especially when paired with Ihwaz, new business ventures especially when paired with Jera and the healing of breaks especially when paired with Ehwaz.

When Gebo is paired with Fehu a non– ownership union is implied. When paired with Naudiz or Isa the union can be hard and you might not be able the see the benefit in such a union, but rest easy because this union is needed for your life long Spiritual growth.

"Also for beauty's sake and love's!"
Liber CCXX, III–56.

If Gebo is paired with a negative or a reversed Rune know that the loving energies of Gebo will soften the negative or harsh energies implied by the partner Rune.

In a Spiritual reading Gebo is the union of the first masculine energies and the first feminine energies which enables the formation of Universal love. In this type of reading Gebo indicates a loving union that goes beyond the merely physical. It is the love which arises from your union with your Holy Guardian Angel also known as the Sacred Marriage. A love that transcends time and space which will continue even beyond physical death. So in this aspect Gebo counsels you that you are not alone, there is a loving, understanding, supportive partner with you, even if you cannot see or feel it.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Gebo is governed by Odin and other Deities include Freyja and Bragi. Gebo is attributed to the Ash and Elm trees and is the airy part of fire which is passion filtered by intellect. The colours emerald, sky blue and gold represent union balanced by love. Air is the primary astrological influence and the Tarot trump is ATU 0 the Fool. The English letter attribution is G.

CHAPTER 4
Dagaz; Breakthrough, Mystic Light (as Consciousness)
Look to higher awareness

Under a distant Star, the glaciers grow;
and the sea rolls on.
The darkness comes, the glaciers grow;
and the sea rolls on.
The Sun bursts forth,
the glaciers collapse into the sea;
and together these, as One, rolls on,
As a new day breaks forth a golden dawn.

As Dagaz is the second Rune that cannot be reversed know that whenever it shows up in a reading that

the pure light of an eternal daybreak will be shining over the reading.

Dagaz is the Rune of the Mystic Light and is symbolic of prosperity and growth in all areas of life; and of breakthroughs with the highest Spiritual attainments as the final goal. Of all the Runes, Dagaz is the most positive as it contains no negative aspects.

Even in a negative Rune cast, if Dagaz appears, you are being advised that you possess the inner strength to deal with what is occurring in your life, but you need to actively put those energies to work.

"So that thy light is in me; & its red flame is as a sword in my hand to push thy order. There is a secret door that I shall make to establish thy way in all the quarters."
Liber CCXX, III–38.

The growth that Dagaz has to offer is not that of instant success or even over–night success, but rather growth that is slow, steady and consistent. Though when the growth comes the breakthrough it symbolizes can be explosively brilliant. So even in the darkest readings, take heart if Dagaz appears, the best is on its way.

Dagaz is also attributed to your attitude, especially through your emotions. When Dagaz is paired with Wunjo reversed, Mannaz reversed, Othila reversed or Hagalaz it could be a warning that you are dwelling on the problems facing you to the point of drawing the disruptive energy to you.

If Dagaz is paired with Gebo, it is an indication of an intense and passionate relationship. So Dagaz counsels you to relax, and trust in the Mystic Light within to aid you.

"Lift up thyself! for there is none like unto thee among men or among Gods! Lift up thyself, o my prophet, thy stature shall surpass the stars."
Liber CCXX, II–78.

Dagaz can often signal a major shift in self–change and a complete transformation in attitude. For some people the change is so drastic that their old ways of living life no longer exist. When Dagaz is paired with Wyrd it can strongly indicate an actual death, and when paired with Berkana and Ingwaz it can strongly indicate an actual birth. When Dagaz comes paired with Mannaz it can indicate that help from an outside source is coming to you.

agaz can also signal that the time has come for your True Nature (your Holy Guardian Angel) to come out and take that radical empty–handed leap into the void. This is the time when the oceans of energy have built to their crests; the crest breaks and crashes down obliterating all in its path; life eternal is guaranteed, the Mystic Light decrees this; so enjoy your life, your path is set.

"But whoso availeth in this, let him be chief of all!"
Liber CCXX, I–23.

In a Spiritual reading Dagaz is the Universal consciousness that arises from the union of the first masculine energies and the first feminine energies of the Universe. In this type of reading Dagaz symbolizes the manifestation of consciousness created by the going, receiving and joining of the first primal energies of the Universe which gives birth to first daylight. In this aspect Dagaz indicates that a Universal consciousness (your Holy Guardian Angel) is shining upon you, that you will be refreshed from the light of a brand new day.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Dagaz is governed by Odin other Deities are Bragi, Frigga, Gullveig, Mimir and Nerthus. It is attributed to the Spruce tree and is the Spiritual part of fire which is passion filtered by the God/dess force. The colours light blue and maroon represent communication with love. Cancer is the primary astrological influence and the Tarot trump is ATU VI the Chariot. The English letter attribution is D.

CHAPTER 5
Uruz: Auroch, Primal Untamed Energy (Chaos Unformed)
Look for strength within

The winds howl, the lightning flashes, the clouds boil;
the storm rages as you look for shelter.
You plunge through blinding sheets of rain,
a cave appears:
Large, dark, forbidding, menacing, unknown:
You stand in the raging storm looking around thinking,
"the storm's easing, I won't have to go in there;"
as the lightning flares and a tree beside you explodes.
Into the darkness you dive, into the pit you plunge, the unknown you embrace.

The Cave becomes your womb: A light you see,
flowers you smell, you move ahead;
from the mouth of the Cave you emerge into a
spring meadow:
Blue skies, white clouds, golden Sun; the storm has
past, life energies thrive.

Uruz is the Rune of the Auroch, which is a barely controllable primal energy source. But when harnessed the energies of the Auroch can be made to help move mountains. Uruz is that deeply hidden strength that rests within each and every one of us.

When Uruz shows up in a reading paired with Othila this can signal a time of endings and beginnings and that the life you are leading has out grown its old form. At this time Uruz counsels you to trust in your inner strength so that the old form can die and release your life force energy to allow manifestation into a new birth.

Uruz is a call to have faith in your Holy Guardian Angel, to trust in your Divine Will, (especially when paired with Mannaz). The strength of manhood, constantly projecting from atom to seed to atom: the strength of womanhood, constant receptive growth from atom to egg to atom.

"This is the creation of the world, that the pain of division is as nothing, and the joy of dissolution all."
Liber CCXX, I–30.

Uruz shows us how growth and change involves a descent into darkness as part of the Universal Cycle of perpetual renewal. If you feel your life is in chaos, events occurring maybe a signal for you to accept a death within yourself. Since self–change is never forced, you are

always free to make that choice, remember though that the new life is greater than the old.

"Remember all ye that existence is pure joy; that all the sorrows are but as shadows; they pass & are done; but there is that which remains."
Liber CCXX, II–9.

Recognize losses for what they are, dig down deep for that hidden strength in your Will center, and discover the new opportunities that await you.

Originally the symbol for Uruz was the Aurock (wild Ox), a symbol of the Primordial Power. For when the Aurock was harnessed (a nearly impossible task), it could move or carry very heavy loads over long distances.

As Uruz embodies the power of the glacier, an unstoppable force; and the strength of the mountain, an unmovable object; you are counselled to harness this strength, and to use that same strength to adapt to the demands facing you. Even in times of humility there is wisdom to be gained.

"But your holy place shall be untouched throughout the centuries: though with fire and sword it be burnt down & shattered,
yet an invisible house there standeth."
Liber CCXX, III–34.

In a Spiritual reading Uruz is the manifestation of the chaotic energies of the Universe. The first consciousness having awakened now senses within its self the external energies of the Universe; swirling, whirling, going, coming, joining, contacting, refracting, separating, all in a chaotic fashion. In this type of reading Uruz

symbolizes going within to make sense of all the external non–sense. In this aspect Uruz indicates that your Higher Self, your Holy Guardian Angel is available within you to give you the strength to handle any and all chaotic mess that is around you at this time.

Reversed:

Be careful at this time and see what you are looking at and understand what you feel, otherwise you may fail to take advantage of the moment. The result could be a golden opportunity missed or a weakening of your position at home or in a relationship, (especially when paired with Ansuz reversed or Gebo).

At some points it may seem that your own energies are being used against you (especially when paired with Tiwaz reversed). Now is the time to be especially alert and watch for clues in the failures and disappointments that are affecting your life.

Uruz reversed warns you to seriously consider your relationship with yourself, of the quality of the life that you are living and then the jolt won't be as hard.

Remember the cycle of birth and death, the eternal going and returning. When darkness comes, embrace it, for the Boundless Light of a new dawn is not far off.

In a Spiritual reading Uruz reversed represents a time when your Spiritual confidence is shaky, shallow or even missing from your life at this time. In this aspect Uruz reversed can indicate that you could have feelings of being completely naked and visible to all energies in the Universe which in turn can make you feel Spiritually vulnerable and alone. At this time Uruz reversed advises you to take comfort in what you have in your home life

and those things that help you to feel safe and comfortable; like a favourite tea, book, or movie.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Uruz is governed by the Vanir and other Deities are Audhumla, Freyja, Frigga, Nehallennia and Sigyn. It is attributed to the Birch and is the Spiritual part of earth which is physicalness filtered by higher desires. The colours purple/green and slate grey represent an internal earthly Spirit. Virgo is the primary astrological influence and the Tarot trump is ATU IX the Hermit. The English letter attribution is U.

CHAPTER 6
Algiz: Sedge Grass, Elk, Primal Energy (Chaos Forming)
Look within for meaning

Trees rustling on a windless sunny day;
A Crow speaks; a shiver up your spine;
The top of your head tingles;
Your palms vibrate; the lightning strikes.
As you travel through the haze, signs show,
Your life to embrace.
Energies drawn into the center;
That which is above,
United with that which is below,
Ecstasy Forever.
Opening yourself, centering,

Condensing energies into
Your Sun; radiating Golden Rays.
Through Life's phases, your Angel
Helps to light your Way.

Algiz is a very strong and protective Rune. Like the rustling of the Sage grass, or the tingling feeling running up your back; if Algiz appears, it's a sign from your Higher Nature to trust in your senses.

The energies of Algiz are the energies of your Higher Nature; your Holy Guardian Angel is working to guide you through the tough times or situations that are coming. So now is the time for complete trust in your inner Self, to consciously make that connection to trust in your Higher Nature.

Algiz, (especially when paired with Kenaz) can also signify a fortunate new influence entering into your life, a new energy that could affect your unconscious emotions; such as a new career, friendship, or direction of personal study. Algiz counsels you that this will be a time of strong emotional feelings and to trust that the blockages will be removed; to watch for visible movement.

"I am above and in you. My ecstasy is in yours.
My joy is to see your joy."
Liber CCXX, I–13.

In friendships, Algiz can signify someone who is outgoing, generous and generally fun to be around. Though if paired with Tiwaz reversed it is a warning of someone actively trying to stop you.

Algiz reminds you that the battle with the inner Self is in denying the reflection; that now is the time to embrace it and trust in what the union brings.

"To Me do ye reverence! to me come ye through tribulation of ordeal, which is bliss."
Liber CCXX, III–62.

Algiz guaranties progress, since blockages will be removed you can now go within and strengthen your connection with the Godhead.

"I am the secret Serpent coiled about to spring: in my coiling there is joy. If I lift up my head, I and my Nuit are one. If I droop down mine head, and shoot forth venom, then is rapture of the earth, and I and the earth are one."
Liber CCXX, II –26.

In a Spiritual reading Algiz symbolizes the protection of a Universal nature that arises from the growing consciousness of the Universal energies after realizing the potential within its self. In this type of reading Algiz manifests within you and around you the protective and benevolent energies of your Holy Guardian Angel. It is these energies from your Higher Self that enables you to sense warning signals such as the tingling up your spine, the hair rising on the back of your neck, the strange rustling of the grass or the fleeting shadow across the corner of our eye that stops you from crossing the street just before a vehicle races by and just misses hitting you. In this aspect Algiz indicates that not only are you not alone but also your Holy Guardian Angel is watching over you and offering protection from the chaotic energies forming around you.

Reversed:

Algiz reversed is a sign of vulnerability, a time when you are being deceived or misled by others (especially when paired with Tiwaz reversed). This is a time of sacrifice with no personal gain as your energies are being used for someone else's benefit. Be careful that you are not used as a scapegoat; because someone is trying to do this.

Watch all your actions and situations at this time and seriously consider any offers or people coming into your life. If you find yourself involved with a questionable person or a dubious situation, especially when paired with Naudiz, you need to be aware of the facts, act reasonably cautious, and you will eventually benefit.

Algiz also counsels you look at your motives; are you being naive, or selfish, (especially when paired with Mannaz reversed)? Are you expecting something for nothing? Are you ripe for a con job? Question everything.

In relationships Algiz reversed advises you to delay starting any new relationships, that you should question your partner's motives and character.

This could also be a sign of health issues. Of higher stress levels, depression, high blood pressure, and a tendency to withdraw into one's self selfishly, (especially when paired with Uruz reversed).

In a Spiritual reading Algiz reversed indicates a time of un–focusable Spiritual energies and a feeling of Spiritual loneliness. In this aspect Algiz reversed indicates a time when your psychic energies and abilities can feel like they being scattered all over the place and that you have no control over them. This can also give you a feeling of Spiritual vulnerability, but take heart, even if you cannot feel your Holy Guardian Angel around you,

helping to control the chaotic energies of the Universe, your Higher Self is always there for you.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Algiz is governed by the Valkyries and other Deities are Forseti, Heimdall, Hermod, Hoenir, Idhunn, and Weland. It is attributed to the Yew Tree and is the airy part of Spirit which is the God/dess source filtered by intellect. The colours dark vivid blue and gold represent a Spiritual union. Sagittarius is the primary astrological influence and the Tarot trump is ATU XIV the Arts. The English letter attribution is Z.

CHAPTER 7
Ehwaz: Warhorse, Primal Tamed Energy (Chaos Formed)
Look to your motivation

I have travelled down into the pit called despair,
I have seen the light that goes nowhere.
I have heard the song whose notes are unknown,
I have felt the touch of no one there.
I embraced that which moves me on.
I sing of love and put chaos to form,
I draw my line in the sand.
I initiate my flight because I care.

Ehwaz is the Rune of the Warhorse and is symbolic of primal energy tamed and of personally directed movement. It is the Rune that symbolizes consciously directed movement in all forms.

Ehwaz is also a Rune of transitions, physical shifts, trust, co–operation and steady progress. When Ehwaz is paired with Raidho you can expect an actual physical movement, either in a trip/journey or moving your place of residence or job. When paired with Dagaz or Ingwaz expect movement in your core way of being. When paired with Wunjo expect a very happy and satisfying trip.

"Help me, o warrior lord of Thebes, in my unveiling before the Children of men!"
Liber CCXX, I–5.

Also when Ehwaz is paired with Uruz you can expect movement to be wholly internal, unless you are thinking of going caving, then that trip will have deep personal insights for you.

"I am unique & conqueror. I am not of the slaves that perish. Be they damned & dead! Amen."
Liber CCXX, II–49.

When Ehwaz is paired with Hagalaz watch for very hard problems in the form of accidents or illness/injuries or delays in any trips or moves that you have planned. And when paired with Naudiz expects delays.

If Ehwaz shows up with Perth, natural psychic abilities and/or considerable magickal abilities are implied and when paired with Jera your journey is coming to an end. When Ehwaz is paired with Jera and Dagaz or

Ingwaz then physical death could be the end of the journey.

In a Spiritual reading Ehwaz is the consciously controlled movement that is made manifest from the evolving Universal consciousness. In this type of reading Ehwaz as the ability to consciously control the chaotic energies are you, therefore being able to put form to chaos. In this aspect Ehwaz indicates that your Holy Guardian Angel (your Higher Self) is there to help you reign in and control the energies in your life at this time. All you need to do is ask.

Reversed:

Because Ehwaz is primarily a Rune of movement, when it shows up in a reading reversed it can be a sign of depression, especially when paired with Naudiz. Ehwaz reversed is a sign of all movement stopped. This can also be seen as an omen warning of possible dangers ahead or of quick and careless movement.

"There is division hither homeward; there is a word not known. Spelling is defunct; all is not aught."
Liber CCXX, III–2.

When Ehwaz reversed is paired with Perth, Othila, Algiz and Ihwaz then any Spiritual or psychic use or advancement is restricted; especially when paired with Perth, Othila or Algiz when they are reversed.

Though when Ehwaz reversed is paired with Berkana, Mannaz, or Thurisaz and the reading concerns a physical ailment, then you can be advised that that ailment is dormant. And when Ehwaz reversed shows up with Dagaz, Ingwaz, Othila or Jera, then you can rest assured

that the lack of movement will open up opportunities that will last a lifetime.

Generally when Ehwaz reversed shows up in a reading consider movement of any kind has stopped. This can be good or bad depending on how you interpret the meaning and how you act upon it.

In a Spiritual reading Ehwaz reversed indicates a time of being spiritually stuck in the mud. In this aspect Ehwaz reversed advises that since you do not have any Spiritual movement at this time that you should look to see what aspect of your life is holding you back and then to let it go so you can continue on your Spiritual journey.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Ehwaz is governed by Freyja and Freyr and other Deities are Forseti, Hel, Mimir and Skadi. It is attributed to the Oak tree and is the fiery part of water which is emotion filtered by passion. The colours tan/white and mauve represent physical transitions. Gemini is the primary astrological influence and the Tarot trump is ATU VI the Lovers. The English letter attributed is E.

CHAPTER 8
Hagalaz: Storm, Power of Creation
Look to quick change

The lightening crashes and the thunders roar,
The earth trembles and the waters soar.
The storm clouds amass, the winds energetically gust,
Everything around you seems to crumble to dust.
But as the forest is turned to blackened scorched earth,
Creates new seedlings, now emerging,
sprouting new birth.
As Hagalaz is the third Rune that cannot be
reversed its energies are so potent that any Rune
Hagalaz is paired with in any position of the reading will
prove to be life altering.

Hagalaz is a primary Rune of storms and destruction which heralds new growth. Hagalaz also has the ability to bring opposites in to harmony, though when this is done it is accomplished in a quick and intense way.

As Hagalaz is the Rune of the energy of storms, this energy is caused by an external source beyond your control. This source can be seen as Mother Nature or of the Power of the Gods/Goddesses. You have no control over this energy, all you can do is to accept what is happening (as this event is a Universal decree) and then move forward once the storm has passed.

"Burn upon their brows, o splendrous serpent!"
Liber CCXX, I–18.

When Hagalaz shows up in a reading you can expect quick and intense change. This change can herald a new freedom or sense of growth; such as an unexpected job loss, which can allow you to find a better job; or loss of home, which can allow you to move someplace better; or the unexpected ending of a relationship, which can make room for a better relationship to blossom. Even though the effects of Hagalaz are very quick you might not see the benefits until much later and possibly only through hindsight.

Remember any type of destruction creates new ground for fresh seedlings to sprout. Such as how a forest fire destroys the densely packed trees that are there, but the destroyed trees fertilize the earth and opens up the land and allows for fresh growth and new life to flourish.

Hagalaz can also be seen as the Great Awakener that operates through a reversal of circumstance. Hagalaz has the power to violently tear away the fabric of your reality, security, understandings or beliefs and forces you

to immediately make changes. Even if not recognized at this time of radical change, Hagalaz gives you the opportunity to grow beyond what you previously were.

"These are dead, these fellows; they feel not.
We are not for the poor and sad:
the lords of the earth are our kinsfolk."
Liber CCXX, II–18

When Hagalaz is paired with the relationship Rune Gebo, look to problems in your relationships. If Tiwaz or Thurisaz is with those Runes look for problems with a man that you have a relationship with.

If it is Berkana or Laguz with those Runes look for problems with a woman that you have a relationship with. If Hagalaz and Gebo are paired with Mannaz look for problems within yourself. Remember that since Hagalaz is with these Runes there will be quick intense change with these relationships. Regardless of what the change is the relationship will no longer be the way it was before.

If Hagalaz shows up with travel/movement Runes such as Ehwaz, Laguz or Raidho expect harsh problems. If Hagalaz shows up with communication Runes such as Ansuz, Gebo, Algiz, Othila or Perth don't expect to be on the winning side. When Hagalaz shows up with Algiz, Othila Perth or Ihwaz and the reading is of a Spiritual nature then you can expect a dark night of the Soul to be upon you quickly.

Also if Hagalaz shows up paired with delay Runes such as Isa, Naudiz or Thurisaz then you should expect a very hard delay.

In a Spiritual reading Hagalaz represents the universally controlled out bursts of chaotic energy. As the chaotic energies of the Universe where brought under control now they are directed outwards for reasons only

the Gods and Goddesses know. In this type of reading Hagalaz symbolizes a quick and harsh clearing away of all things that are not harmonious to your Spiritual growth. In this aspect Hagalaz indicates that your Higher Self is there to assist you in cleaning away the aspects of your life that are hindering your Spiritual growth and therefore creating new open ground for you to continue on your Spiritual path.

So whenever Hagalaz shows up in a Rune reading expect quick severe change of a life changing nature.

"Now let it be first understood that I am a God of War and of Vengeance. I shall deal hardly with them."
Liber CCXX, III–3

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Hagalaz is governed by Hel, other Deities are Ymir and Audhumla. It is attributed to the Yew and Ash trees and is the fiery part of Spirit which is universally driven destruction for creation. The colours blue and muted red represents change by force. Mars is the primary astrological influence and the Tarot trump is ATU XVI the Tower. The English letter attributed is H.

CHAPTER 9
Thurisaz: Giant, Thor's Hammer (Physicalness), Thorn, Gateway
Look to your physical self

Warrior God enthroned in fire,
Adorned in blood red armour;
Champion of Gods, Defender of man;
Mighty Mjollnir flies from thy hand,
Gateways appear as stone is turned to sand.
Lustful in War, lustful in play;
As Thy goat driven chariot flies
Across the skies, through night and day.
With Warrior's confidence, and strength of the Gods,
Lust in life, gateways yours to create.

Thurisaz symbolizes Mjollnir, Thor's Hammer; it is that defensive cosmic energy directed by your Pure Will, unhindered by self–consciousness. As Thurisaz is also the Rune of the Giants then this projection of energy, by pure intent and pure physicalness, will manifest in a huge way.

"For pure will, unassuaged of purpose, delivered from the lust of result, is every way perfect."
Liber CCXX, I–44.

When a little something extra is needed, Thurisaz is a perfect partner as it is able to effectively direct and boost another's energy. Thurisaz is especially useful to Runes such as Fehu, Kenaz, Sowelo, Uruz, Wunjo, Berkana, Tiwaz, and Laguz.

When paired with Runes of a protective and beneficial nature such as Ihwaz or Algiz, this can signal a stroke of unexpected fortune usually from an unexpected place. But if you are all ready on a winning streak, then expect that run to end quite unexpectedly and beneficially. When Thurisaz appears in a Rune cast, it can also advise you to take a careful look at yourself and surroundings. Are you acting stubborn, is your family or friends; if you're not sure, then check the other Runes in the reading to find out. If Thurisaz is paired with any delay Runes, then postpone any traveling, or making major decisions (such as buying or selling a house etc.), for the duration of the Rune cast. When Thurisaz is paired with Tiwaz reversed, Algiz reversed, or Uruz reversed, then you should definitely check the motives of the people you are associated with at this time; someone is strongly working against you. So once you know where the disruption is coming from, Thurisaz advises you to jump in fully,

whole–heartedly, redirect the energies and create your gateway.

"Let it be that state of manyhood bound and loathing. So with thy all; thou hast no right but to do thy will."
Liber CCXX, I–42.

In a totally negative Rune cast, Thurisaz upright is a reminder that no matter how long the wait or how tough the blocks are, you will eventually come to a doorway.

Just like Thor's two goats, whose bones came back to life every time after he ate them; you have that renewing nurturing source within you, so be patient because better times are coming. This is a time of non–action, the void between Heaven and Earth, embrace, expose, and examine indiscriminately all experiences you are confronted with. However, in a strongly positive Rune cast, Thurisaz tells you that your Higher Nature, your Holy Guardian Angel, is sending powerful energies to aid you at this time; though when reversed warns you to seriously consider your relationship with yourself, and of the quality of the life that you are living.

"I am the snake that giveth knowledge & delight and bright glory, and stir the hearts of men with drunkeness. To worship me take wine and strange drugs whereof I will tell my prophet, & be drunk thereof! They shall not harm ye at all. It is a lie, this folly against self. The exposure of innocence is a lie. Be strong, o man! Lust, enjoy all things of sense and rapture: fear not that any God shall deny thee for this."
Liber CCXX, II–22.

Thurisaz is there to remind us that no matter how rough the journey is there is a major change coming. In a Spiritual reading Thurisaz symbolizes the first manifestation of physical form which appears after the chaotic energies burst into this realm. Now the energies of the Universe have manifested in the form of Giants and proceed to experience all that this manifestation can experience without abandon. In this type of reading Thurisaz represents the physical strength that your Holy Guardian Angel has to offer you. In this aspect Thurisaz is that little something extra to help your Spiritual progress at this time and your Higher Self has it waiting for you.

But remember, since Thurisaz is the power of the Giants, so then what they think is a little something extra might be a whole lot for us mortals.

So enjoy yourself, lust for life, enrapture the experience; but remember what you send out, will come back (sometimes rather forcibly).

Reversed:

Thurisaz reversed is a signal that energies are quickening, your development and growth are accelerated, but for you there are definite blockages coming up (quickly). Even at rest, advances can be made. So take advantage of these pauses; check your attitude, clarify your intent, reconsider the old, integrate the new; and wait on your Higher Will.

This will also be time to be especially sure that you are not being stubborn, or pig headed, or feeling sorry for yourself (especially when paired with Mannaz reversed, Tiwaz reversed, Algiz reversed, or Fehu reversed). Your luck might have run out, but more is on its way.

If Thurisaz reversed is paired with travel Runes, or delay Runes that refer to travel; then now is definitely not the time to travel. If you absolutely have to, then be extremely careful and give yourself plenty of travel time.

In a Spiritual reading Thurisaz reversed indicates a time of Spiritual blockages and closing of doors or gateways which can result in low Spiritual energy. In this aspect Thurisaz reversed advises you to do a Spiritual cleansing to release and remove your Spiritual blockages that are hindering you at this time.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Thurisaz is governed by Thor and other Deities are Loki, Ran, Skadi and Tiwaz. It is attributed to the Oak tree and is the earthy part of fire which is physical passions. The colours dark red and black represent a physical nature. Capricorn is the primary astrological influence and the Tarot trump is ATU XV the Devil. The English letter attributed is Th.

CHAPTER 10
Isa: Ice, Crone Energy
Look to grow in silence

Darkest night; bitter winter's bite; a Crone is in sight.
Your fallow shell trembles
As your dormant arms fail
To embrace a Soul in frozen shambles.
Lightest day; latest winter's way;
One kiss from a Crone or Fae through ageless ice,
Stirs a hidden unseen day.

As Isa is the fourth Rune that cannot be reversed know that whenever it shows up in a reading that the icy stillness of Isa will over shadow the reading.

Isa is the Rune of ice, of the ice in the latest part of winter. This is the ice that appears permanent under a cloud covered gloomy day, where no Sun shines forth.

Isa heralds a time of fallowness or a period of absolute stillness. If Isa shows up in a reading then you are counselled that no movement will be made for the period of the reading that Isa is involved with (at least not on the surface anyway). This is a time to submit and allow your energies and the energies that are around you to find their own way. This is especially true when paired with Ehwaz, Laguz or Raidho.

"Divide, add, multiply, and understand."
Liber CCXX, I–25.

Isa can also signal that this is a time for a sacrifice of desires, especially when paired with Fehu or Jera. If Isa is paired with any Runes that are reversed, then you can expect shallowness of feelings, a loss of senses, isolation or lethargy. These can be even more pronounced when paired with the personable Runes such as Berkana, Laguz, or Kenaz (for a woman); or Raidho, Thurisaz or Tiwaz (for a man); or even Gebo, Kenaz, Othila or Fehu (for a family).

If Isa is paired with the very positive Runes such as Sowelo or Wunjo then this can be time that you need to withdraw to renew yourself; if these positive Runes appear at the outcome part of a reading that Isa is in then the fallow period is coming to an end.

"Because of me in Thee which thou knewest not."
Liber CCXX, II–12.

If Isa appears paired with Perth, Othila, Algiz or Ihwaz then you can expect that any psychic or Spiritual

work or workings will not manifest for the duration of the reading. That this is a time of cosmic contraction and stagnation, so a time to do things by rote, not to start something new; a time to do things that are automatic – no new thinking or acting involved. Also this could be an opportunity for contemplation, a time of inner growth.

If Isa is paired with Ehwaz reversed and Wunjo reversed this could signal depression, self–righteousness, ego–mania or a closed mind. If paired with Hagalaz, Naudiz or Thurisaz reversed then this will be a time for very hard lessons for you for the duration of the reading. But if Wunjo and/or Sowelo is in the outcome aspect of the reading then these hard lessons will herald the coming of a time of happiness and fulfillment.

As Isa is personified by the Crone, then this is a Rune of pure feminine energies, but the feminine energies of old earth, of seemingly barren and desolate frozen earth. But even a seemingly desolate Crone has growth within her in the knowledge that she has.

In a Spiritual reading Isa represents that the Universal energies have settled into the cold dark stillness of a late winter's night. After the rampant exploitation of physical manifestation by the Giants the Earth has become exhausted and stripped seemingly barren of life. In this type of reading Isa symbolizes a time of a seemingly barren lifeless land, but a time when the growth is hidden. In this aspect Isa indicates that even though you cannot see any growth and you feel stripped of all the energies needed to create growth of any kind, know that your Holy Guardian Angel is waiting in the stillness holding a spark of growth for you. That once this necessary period of fallowness passes you will have the ability and help from your Higher Self to create new life.

So remember, if Isa appears in a reading then there will be a cessation of external forward movement but this

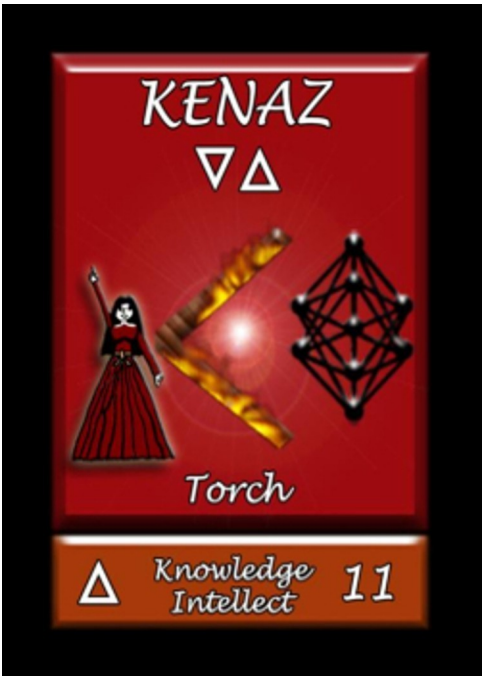
can harmful or beneficial, depending on what other Runes are there and how you act at this time.

"Fortify it!"
Liber CCXX, III–5.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Isa is governed by Hel and other Deities are the Frost Giants. It is attributed to the Alder tree and is the earthy part of water which is hidden flows. The colours black and indigo represent the fallowness of night. Earth is the primary astrological influence and the Tarot trump is ATU XXI the Universe. The English letter attributed is I.

CHAPTER 11
Kenaz: Torch, Mother Energy
Look for knowledge



Oh Mother's fire that inspires our Ken,
Your flaming fire enriches the life in our den.
Across the hearth whence your stories are told,
Mother Goddess your fire enriches us, makes us bold.
We carry your love, your light, your insights
As we continue onward towards new heights.

Kenaz is called torch and is primarily a Rune of fire, but it is no ordinary torch. It is the torch created and carried by a Mother, which makes it the Mother's fire, the Mother's energy.

Kenaz is also the Rune of family and Ken (which is family knowledge/lore). When Kenaz shows up in a reading you can be sure of a strong fire aspect of energy influencing your life at this time. Whether this energy helps or hinders you can depend on any accompanying Runes and ultimately on how you act/react to this energy.

"If Power asks why, then is Power weakness."
Liber CCXX, II–31.

Kenaz can also foretell renewed clarity, especially when paired with Dagaz, Ingwaz or Othila where Kenaz can be the light that illuminates the darkness. This can be a time when the light of understanding gives a mutual opening up of experiences but a limited & co–dependent experience of a perfect centre of existence.

When Kenaz is paired with Gebo, Berkana or Fehu this can a time for you to freely give and receive non–attached joy, and give you a feeling of pure joy to help you with new beginnings. A time when harmonious and beneficial forces of the Universe merge and radiate their energy, like the morning Sun on a fresh and new spring day. Kenaz can also foretell a time of fertility when paired with Fehu.

"Let the rituals be rightly performed with joy & beauty!"
Liber CCXX, II–35.

Kenaz can also signal a time of seriousness, concentration and clear intent especially when paired with Algiz, Uruz or Ihwaz. When Kenaz is paired with Hagalaz, Naudiz or Thurisaz this can be time when primal forces are there to put sanity into the chaos and to quickly dispel any darkness that is hindering you.

Kenaz can also signal a time for a transition from simple knowledge to more profound meanings. A time when sudden insights banish fears and influences your bearing on Spiritual growth/development, especially when paired with Perth and either Algiz, Othila or Ihwaz.

When Kenaz shows up with Laguz, Raidho or Ehwaz this can indicate a time of improved circulation (physically when Thurisaz is there also) or mentally (when Ansuz is also there).

When Tiwaz or Sowelo is paired Kenaz and Ehwaz this can indicated a man who is intensely outgoing; or if Berkana or Laguz is paired with Kenaz and Ehwaz this can indicate an intensely outgoing woman.

"With it ye shall smite the peoples;
and none shall stand before you."
Liber CCXX, III–8.

If Kenaz is paired only with Isa this can indicate a time when fire and ice have joined to create an explosive opening for you. Now this can either be helpful say if you have been stuck in a seemingly un–releasing rut or a hindrance if things seem to going great.

Kenaz is also the Rune of the craftsman, artist or trouble–shooters, but can also indicate a person who is crafty or sly in a negative way.

In a Spiritual reading Kenaz represents the Universal energies flaming forth renewed. After the barren night has passed the Mother's torch (fortified with the knowledge, understanding and wisdom of ages past) flames forth warming and rejuvenating all with her love.

In this type of reading Kenaz symbolizes new time of creation and growth fuelled by the love of the Earth Mother. In this aspect Kenaz indicates that your Holy Guardian Angel can appear as a flaming torch, ready to

warm your hearth and impart to you the ken of the ancestors.

Reversed:

Kenaz reversed can indicate a time of low energy or decreased growth and development especially when paired with Laguz reversed or Thurisaz reversed. When Kenaz is paired with Othila reversed then you are hanging on to old or outdated aspects of your life that are not beneficial to your growth; so now you should ask yourself what are you hanging on to?

When Kenaz reversed is paired with Ansuz reversed this can signal a time of confusion or despair resulting on negative communication, jealousy or even greedy aspects of your nature to appear.

If Kenaz reversed shows up paired with Raidho reversed or Ehwaz reversed in regards to travel or other types of movement then you can expect sudden stagnation in any of these efforts.

In a Spiritual reading Kenaz reversed indicates a time your ancestral Spiritual knowledge is blocked or even misleading. In this aspect Kenaz reversed advises you that the flames of your Spiritual ken are sputtering and struggling to keep lit. At this time any information of a Spiritual nature or from a Spiritual source should be questioned and double checked before being taken as helpful.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Kenaz is governed by Freyja and other Deities are the Valkyries. It is attributed to the Pine tree and is the watery part of fire which is steamy passions. The colours

fiery red and glowing orangey scarlet represent the energies and passions of a Mother's monthly flows. Fire is the primary astrological influence and the Tarot trump is ATU XX the Aeon. The English letter attributed is K.

CHAPTER 12
Laguz: Flow, Lunar Tides, Maiden Energy
Look for the flow of energy

From a crimson sunset, spawns a cloudless sky.
A full Moon glowing brilliant white,
Radiating energies that empower, that unite.
New Moon ebony black;
Loving Maiden, Nurturing Mother,
Comforting Crone imparting wisdom eternal,
Then you flow, serene on indigo tides.

Laguz is primarily a Female Rune, and can indicate psychic energies and abilities within the querant, especially when paired with Perth. Laguz is also a Rune of

intuitive knowledge and counsels you to pay attention to the energies flowing in and around you at this time.

When Laguz appears in your Rune Cast, be aware that unseen forces are at work; like the Moon that influences the tidal waters. In a woman's reading, Laguz is telling you not to worry about the problems around you, that your Higher Nature is working behind the scenes for your benefit, (especially when paired with Algiz).

In a man's reading, Laguz can indicate that there is a strong woman in the background working on his behalf. When paired with Gebo, Ingwaz, or Dagaz, it can strongly indicate a new and intense relationship coming.

"I am uplifted in thine heart;
and the kisses of the stars rain hard upon thy body."
Liber CCXX, II–62.

Being a Rune of water, of the Moon, lunar tides and the ebbing and flowing of emotions; Laguz counsels you to immerse yourself into the experience. Awaken to the lunar side of your nature; satisfy your emotional needs, for while the Sun strives for individual uniqueness, the Moon draws you to union and merging as one.

"This shall regenerate the world, the little world
my sister, my heart & my tongue, unto whom I send
this kiss. Also, o scribe and prophet, though thou be of
the princes, it shall not assuage thee nor absolve thee.
But ecstasy be thine and joy of earth: ever To me! To me!"
Liber CCXX, I–53.

Laguz can also signal a time of cleansing, especially when paired with Othila; and for revaluing,

reorganizing, and realigning when paired with Tiwaz, Naudiz, or Uruz.

Laguz can also indicate good memory or success in learning, especially when the imagination is in use. Laguz can also show that the tide has turned for you, so now is a good time to relax, to re–evaluate, to cleanse, especially when paired with Berkana, Jera, or Mannaz.

Laguz being a Rune of deep knowledge can signal a time for Spiritual studies, and preparing for Self–transformation. Attune to your own rhythms and vibes, contact your intuitive nature, success lies in you making the connections.

"Also the mantras and spells; the obeah and the wanga; the work of the wand and the work of the sword; these he shall learn and teach."
Liber CCXX, I–37.

Laguz is a Rune of the Self, relating directly to the Self. Laguz signifies what the ancient Alchemists called 'Conjunctio' (which means assembling), and can counsel you to actively work to unite with your Holy Guardian Angel; a time for you to prepare for the Sacred Marriage.

In a Spiritual reading Laguz represents the energy of the Maiden, in the flowing of emotion, watery traits and lunar aspects. In this type of reading Laguz symbolizes the virgin Maiden full of emotional purity unsullied by tainted love. In this aspect Laguz indicates a time for you to be receptive and purify your emotional state to prepare it for a stronger emotional connection with your Holy Guardian Angel.

Reversed:

Laguz reversed is definitely a bad sign, especially when paired with Tiwaz reversed, or Algiz reversed. This can be time when you have been misled by your intuition, that your energies are being used against you. Laguz reversed counsels you to question your temptations, but that now you should think and act quickly to move on from where you are.

When paired with delay Runes like Naudiz, Isa, or Jera, that now is not the time to take the easy way out, that now you should sit tight and wait for an opportunity to change your situation, and then act quickly.

Laguz reversed can also indicate a woman actively working against your better interests, especially when paired with Berkana reversed or Ihwaz. In a woman's reading, it can often show a selfish, bitter, or vindictive attitude, especially when paired with Mannaz reversed, Uruz reversed, or Othila reversed.

When Laguz reversed is paired with Hagalaz or Gebo this can strongly signal an ugly ending in a relationship, with the woman being the betrayer.

Laguz reversed can also be a warning against overreaching, striving excessively, of trying to exceed beyond your own power, of drawing on strength that isn't there. In failing to draw upon your instinctive nature, your intuitive nature is left wanting, thus leaving you out of balance. Now is the time to go within, to accept the receptive side of your nature.

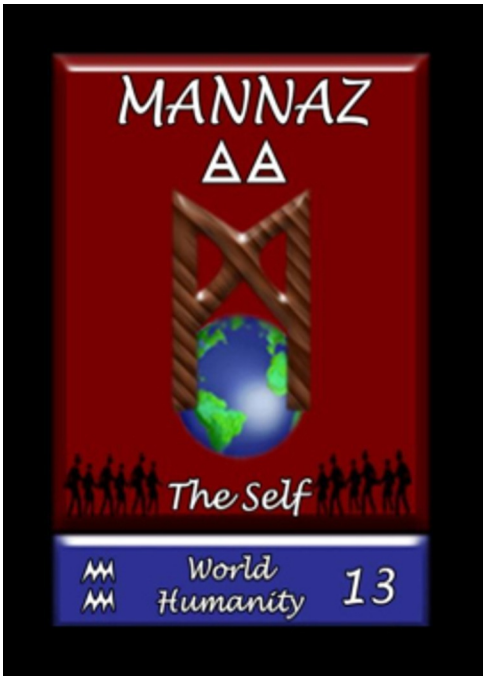
When surrounded with success Runes Laguz reversed can indicate a strong female figure greatly helping you at the present, but will make you feel beholden later, especially when paired with Berkana reversed.

In a Spiritual reading Laguz reversed indicates a time when the flow of your Spiritual energy is being blocked, slowed or running through intense level five rapids. In this aspect Laguz reversed advises you to check your Spiritual emotions, are you acting in a manner contradictory to your Spiritual growth? At this time take a step back and look objectively at yourself to try to discover what the Spiritual blockages are and then you can work on removing them.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Laguz is governed by Odin and other Deities are Aegir, Baldur, Mimir, Nehallennia, Nerthus and Njord. It is attributed to the Willow and is the watery part of water which is pure emotion. The colours deep green and blue represent flowing youthful feminine energy. Pisces is the primary astrological influence and the Tarot trump is ATU XVIII the Moon. The English letter attributed is L.

CHAPTER 13
Mannaz: The Self, Mankind (Awareness), Earth
Look to who you are



What is the self?
Is it I?
What is the self?
Is it you?
What is the self?
Is it us?
What is the Self?
But that which makes you and I
And gives us the ability to see
Our Self in the midst of
Of All that is Us.

Mannaz is the Rune of the Self therefore it is the Rune of your inner being, your Soul. Mannaz can also symbolize mankind and the World especially when paired with Berkana or Fehu.

"Every man and every woman is a star."
Liber CCXX, I–3.

Mannaz is typically a Rune of male influence. Now this does not necessarily mean that it has to indicate a male all the time, what this means is that the energies that Mannaz represents are those that are primarily projective not receptive. In certain instances Mannaz can indicate a man with a willing receptive nature, especially to Divine energies that are from internal and external sources.

When Mannaz shows up in a reading paired with Thurisaz this can indicate a man with a strong sense of Self and when paired with Jera this can indicate a man of the earth for example like a farmer or environmentalist.

When Mannaz is paired with Kenaz this can indicate a woman with a very strong sense of Self and home life and when paired with Laguz this can indicate a woman whose strong sense of Self allows her to travel frequently or live in many different places and have a variety of jobs.

"for why? Because thou wast the knower, and me."
Liber CCXX, II–13.

If Mannaz shows up paired with Tiwaz and Gebo then this can indicate a male lover or husband and if Wunjo is also present then this can indicate that the relationship is a loving happy one. When Mannaz is paired

with Berkana and Gebo this can indicate a female lover or wife, where the woman is the initiator in the relationship also if Wunjo is present then this can indicate a happy loving relationship.

Mannaz can also indicate new career opportunities when paired with Fehu and Ansuz and when Mannaz is paired with Othila this can indicate a time to have a willingness to change. If Ehwaz is with Mannaz and Othila this can indicate a positive change for a move of your home, if Hagalaz is also with these Runes then the change will be swift and possibly out of your control.

"Why? Because of the fall of Because,
that he is not there again."
Liber CCXX, III–20.

Mannaz can also signal that this is a time to live life in a non–ordinary way, a time for major growth and rectification. Mannaz can also indicate that you should do the task at hand for the sake of doing the task and not for profit.

In Spiritual matters Mannaz can indicate the mystery of humanity, of the divine structure in the psychic and Spiritual nature of humanity, of a deep and clear assessment of your inner nature with your position in this lifetime and of your connection with your God/dess, especially when paired with Perth and Gebo. IF Mannaz is paired with Perth, Gebo and Ingwaz or Dagaz then this can indicate a strong connection and union with your Holy Guardian Angel, that which is your higher divine Self.

In a Spiritual reading Mannaz represents your manifested self, not your lower self but your Higher Self.

In this type of reading Mannaz symbolizes the physical manifestation of a spiritually aware person. In

this aspect Mannaz indicates that you need to take the higher road, be the Spiritually aware person that you can be and that your Holy Guardian Angel is there beside you to help you with this.

Reversed:

Generally if Mannaz reversed shows up in a reading then this will have a direct effect on your inner Self compounded with whatever other Runes are present.

If Mannaz shows up in reading in the reversed position then this can indicate depression when paired with Wunjo reversed and Hagalaz or a bad physical ailment when paired with Thurisaz upright or reversed.

If Mannaz reversed is paired with Ansuz reversed then this can indicate a person with self delusions or antisocial behaviour.

When Mannaz reversed is paired with Fehu reversed this can indicate material loss and if Jera or Naudiz is also there this can indicate restriction in all internal and external endeavours.

In relationship matters if Mannaz reversed shows up paired with Gebo and Laguz reversed or Ihwaz then this can indicate a divorce or separation of the relationship.

In a Spiritual reading Mannaz reversed paired with Perth reversed and Naudiz can indicate a dark night of the Soul. But if Ingwaz, Dagaz, Sowelo or Wunjo follows these Runes then the dark night of the Soul is what you need to transform yourself to your next level of existence. In this aspect Mannaz reversed can also indicate a time of Spiritual isolation and loneliness which could move you to make harmful or unbeneficial Spiritual connections.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Mannaz is governed by Odin and other Deities are Frigg and Heimdal. It is attributed to the Holly and is the airy part of air which is pure intellect. The colours deep red and bluish mauve represent a deep sense of awareness in reality. Aquarius is the primary astrological influence and the Tarot trump is ATU XVII the Star. The English letter attributed is M.

CHAPTER 14
Naudiz: Need, Lesson Learned, Search Beyond Physical
Look for a hard lesson

Harsh necessities, all embracing;
Forcing a decision to be made.
Darkness pervades, the web of life constricting
Forcing a lesson to be heard.
What you need, not what you think you need,
Forcing you to the lesson to be made and learned.

As Naudiz is the fifth Rune which cannot be reversed its properties are potent enough that you need to pay serious heed to its lesson no matter where it shows up in a reading.

Naudiz is the Rune of what you need, of necessity and of a lesson to be learned. These are based on your inner higher Self, your Holy Guardian Angel, that which is your personal connection to your God or Goddess, this is what decides that you need to have the experience, whether you want it or not.

Naudiz is also an indicator of distress, clouded reality, of past actions driving you but not with good intent, a time of constraint and hardships.

Naudiz can also indicate a time of caution, a time of sorrow, of a time to deal with your shadow side or a time of friction; all of which is connected to your web of life.

"With the God & the Adorer I am nothing: they do not see me. They are as upon the earth; I am Heaven, and there is no other God than me, and my lord Hadit."
Liber CCXX, I–21.

When Naudiz shows up in a reading with positive Runes such as Gebo, Dagaz, Sowelo, Wunjo or Ingwaz know that the hardship or delay that you are facing will soon be over and that this lesson will be a great benefit and bring you to joy and happiness.

When Naudiz shows up with travel Runes such as Ehwaz, Laguz or Raidho then you can expect some minor delays. But if the travel Runes are reversed than seriously consider postponing your trip, if you can't and must travel then consider different routes or be prepared for possible long delays.

If Naudiz shows up in a reading with physical Runes such as Thurisaz, Mannaz, Laguz or Othila then this can indicate health problems causing you to have trouble with physical movement. If these Runes are

reversed, then this can indicated serious health problems which could make you bed–ridden, house bound or even hospitalized.

"Ye shall be sad thereof."
Liber CCXX, III–15.

Naudiz can also indicate a time of self–development, of inspiration, of your self–generated fire igniting especially when paired with Algiz, Tiwaz, Dagaz, Ingwaz, or Ihwaz. As the old saying goes "necessity is the Mother of invention". Though if Algiz, Tiwaz, or Othila are reversed with Naudiz then this can indicate a time of the dark night of the Soul. This is especially true if Hagalaz is with them.

In a Spiritual reading Naudiz represents a time for a hard lesson to be learned. In this type of reading Naudiz symbolizes an oppressive stillness that stops all forward momentum and forces you to learn the hard lesson you have been avoiding for your Spiritual growth. In this aspect Naudiz indicates a time for you to stop the denial, you know what the lesson is but you do not understand the full effect it will have on the web of your life. Also at this time this lesson is yours and yours alone, not even your Holy Guardian Angel can help you at this time. But take heart, the Universe will never hit you harder then you can take, no matter how hard or how many times you get knocked down you do have the strength within to get up and persevere.

"I am alone: there is no God where I am."
Liber CCXX, II–23.

Remember as always, look to any supporting cards and the other cards in the reading to get a better

understanding of the meaning of this card and the other cards in their interplay with each other.

Naudiz is governed by the Norns and other Deities are Aegir and Forseti. It is attributed to the Beech tree and it is the airy part of earth which is necessary hardship for a universally based lifelong lesson. The colours black and dull brown represent darkness of Soul, loneliness. Scorpio is the primary astrological influence and the Tarot trump is ATU XIII Death. The English letter attributed is N.

CHAPTER 15
Othila: Insight, Sacred Space, Shedding of Old Self
Look to shed old energy

Since my youth I heard the whispers of my ancestors.
Carried on the winds, flowing through space, gliding through the trees,
Coursing through my veins, my heart, my Soul;
Their intoxicating essence brings me to my knees.
Through sacred groves the whispering winds,
Flows melodiously through the trees,
Helping me shed all dis–ease with finesse and ease.

Othila is the Rune of severe radical change, inherited native lands (Sacred Space) and the Ancestral Spirit Power.

As this is a Rune of powerfully directed intent, when Othila appears in a Rune Cast you can then be assured of a severely radical change that will greatly affect your physical being, personal possessions and/or consciousness. Since Othila is of snake–like growth, then what is called for is nothing less than total change on behalf of whom the reading is for.

Othila advises you to have total and complete trust in your Higher Self (those energies that you consider to be the Ultimate guiding force in your life).

To let all that is needed to be shed away. Whether you realize it or not there are aspects in your life that has become like dead skin.

This is the time of necessary sacrifice. This is especially true when Othila is paired with Dagaz, Ingwaz and Sowelo.

Since Othila is also the Rune of inherited property, inherited possessions, native land and the home, you are being advised to look at your personal life. To see what really needs to be let go in your home.

When paired with Gebo your closest relationships are being called into question. Are you holding on to something in someone that is no longer there? Or is someone trying to hold onto you?

This isn't necessarily a bad sign, just a warning to look objectively at your relationships. It could be time has come to adapt or expand the relationship (a change that does move the relationship beyond what it was so it can't go back). This is especially true when Berkana, Laguz, Wunjo, Uruz or Mannaz also show up.

If however Hagalaz, Jera or Wyrd show up in the same area of the reading, then it is very likely the time has come to end the relationship. In regards to inherited properties, Othila is telling you that the time has come to pull up your roots and move on. If paired with Raidho, Ehwaz, Kenaz or Thurisaz then it is very possible that there will be a physical move on your part.

Othila is also a Rune of acquisitions and benefits. This could very well be a time of unexpected prosperity. If paired with Hagalaz and Ansuz then that prosperity could be from an inheritance. If paired with Fehu and Gebo it could be from a new job or enough money that allows you to quit your old job and move on.

This Rune also signals that your Ancestral Spiritual Power is coming. That the time has come for you to go to your Sacred enclosure and accept the trials, tribulations and gifts that are coming from the Universe.

"Deem not too eagerly to catch the promises;
fear not to undergo the curses.
Ye, even ye, know not this meaning all."
Liber CCXX, III–16.

When paired with Perth, Tiwaz, Ingwaz and Dagaz then nothing less than total transmutation of who you really are is demanded. A complete revamping of everything you are, from character traits to how you interpret your intuitional and instinctual qualities.

"The word of Sin is Restriction. O man! refuse
not thy wife if she will! O lover, if thou wilt, depart!
There is no bond that can unite the divided but love:
all else is a curse."
Liber CCXX, II–41.

In a Spiritual reading Othila represents a time when the strength you need is to be found within the sacred space of your ancestors. In this type of reading Othila symbolizes the knowledge, understanding and wisdom to be gained from communication with the Spirits of your Ancestors. In this aspect Othila indicates that your Spiritual growth requires you to shed any and all unnecessary aspects of your life that does not aid in your Spiritual growth. Then once this is done, you can enter into communication with your Ancestor Spirits aided by your Holy Guardian Angel to further your Spiritual growth.

Reversed:

When Othila reversed shows up with Laguz reversed or Ihwaz, then you are being advised that there is a very deceitful woman working to cause some kind of major disruptive change in your life. If Mannaz is there also, then you should take a good look at yourself (that the negative energies are coming from you), especially in a woman's reading. If Othila is paired with Tiwaz reversed instead of Laguz reversed, then that the same advice is offered (though on a masculine aspect).

When Othila is paired with Uruz, Kenaz, Sowelo, Tiwaz or Laguz then keep a watch on your health. If you are already sick and Naudiz, Isa, Raidho reversed or Ehwaz reversed comes up then expect a slow recovery.

When Othila shows up in the reversed position you can be sure that for the remainder of the reading's time span there will be unexpected hardships plaguing you and forcing you to give up aspects or possessions that you think are important but in the grand scheme of things they really aren’t.

"Behold! the rituals of the old time are black. Let the evil ones be cast away; let the good ones be purged by the prophet! Then shall this Knowledge go aright."
Liber CCXX, II–5.

In a Spiritual reading Othila reversed can indicate that you are holding on to something that was Spiritually beneficial but now has become a Spiritual hindrance. In this aspect Othila reversed advises you to look objectively at the direction that your Spiritual path is going and to shed that or those aspects which are not beneficial to the Spiritual path you are now entering.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Othila is governed by Odin and Thor and other Deities are Bragi and Ve. It is attributed to the Hawthorn Tree and is the Spiritual part of fire which is an ancient passionate core. The colours olive green and deep yellow represent a young Earth when all was sacred. Spirit is the primary astrological influence and the Tarot trump is ATU XII the Hanged Man. The English letter attribution is O.

CHAPTER 16
Perth: Dice–Cup, Initiation, Universal Womb, Intuition
Look to the subtle energy

A clear blue sky, the Eagle soars to the golden Sun.
In the blue/black heights; a Solar flare;
The Phoenix flies through the indigo night.
Calling you forth to transmute your life.
Initiations await, a chance; you don't have to take.
Stay you can, change you grow;
Though through all, surprises await.
Now trust your intuition,
Cast the Dice, the choice is yours to make.

Perth is the Rune of initiation, mystery and hidden Universal evolution. This Rune is also very strong in matters concerned with Spirituality, magick and psychism. Perth counsels you to be especially aware at this time, trust your intuition, as there is a very important secret matter about to manifest.

"The unveiling of the company of heaven."
Liber CCXX, I–2.

Perth is also associated with the Phoenix and the Eagle. As the Phoenix rises renewed from the ashes of its self–induced destruction, Perth advises you that this is a necessary and powerful time of change in your life in relation to human nature. Perth is the symbol of ultimate freedom: Of soaring like the Eagle, of flying free and lifting your–self high above and beyond all ordinary, mundane physical ties. So in utilizing the gifts of the Eagle and the Phoenix, your initiation will manifest smoother.

On a physical or mundane aspect, Perth tells you to watch for surprises or unexpected gains especially when paired with Fehu, Kenaz, Dagaz, Gebo, Thurisaz, Tiwaz, Berkana or Ingwaz. When paired with Berkana and Dagaz, then an actual physical birth is coming. Though if Perth is with Wyrd, Dagaz and Ingwaz then a death is very likely to occur.

For some this could be a Spiritual death, for others a psychic death; and for yet others a physical death.

This is a Rune of the Spiritual Quest especially when paired with Raidho.

Externally nothing matters, except as how it manifests your inner nature. If you need to let go of possessions or aspects, then do so willingly and joyfully,

and soar like the Phoenix from the flames of your own pyre.

Perth also represents the universal womb and is commonly referred to as a dice–cup or vulva. As a Rune directly connected to the Goddess source and the initiation there unto then expect your mind and Spirit to be open to the Universe. Perth embodies the highest feminine energies and is connected to Uruz as Laguz is connected to Tiwaz. When Perth shows up in a reading then expect changes to occur. Whether they are good or bad, Perth counsels that it is only your perception that makes them appear that way.

"Obey my prophet! Follow out the ordeals of my knowledge! Seek me only! Then the joys of my love will redeem ye from all pain. This is so: I swear it by the vault of my body; by my sacred heart and tongue; by all I can give, by all I desire of ye all."
Liber CCXX, I–32

In a Spiritual reading Perth represents a time of psychic birth and or rebirth from the womb of the Universal Mother. In this type of reading Perth symbolizes an increase in your psychic awareness which in turn will enhance your Spiritual awareness. In this aspect Perth indicates the dawn of an increased connection with the Universe by a stronger connection with your Holy Guardian Angel that gives birth to the next level of your Spiritual attainment.

Reversed:

When Perth comes up reversed you are advised not

to expect events to occur in the old way, for you have come to a new way of experiencing your life.

Perth also counsels you to give up the past now, for if you try to continue to live your life in the old way, then the suffering you are now, or about to experience, will last much longer. Now is also not the time to place expectations on external or future events, but to allow your self–change to occur.

Perth reversed can also warn of exhaustion, fatigue or stress coming to you. Feelings of bad–luck or negativity could also be in store for you. If Perth is paired with Ansuz then it is likely that someone is speaking badly about you (probably behind your back), or that a secret is being kept from you and it is hurting you. When paired with Raidho don't do any traveling for the length of the reading. But if you have to then double check all arrangements and be prepared for unexpected delays.

When Perth is paired with Naudiz, Hagalaz, Isa, Jera or Uruz then expect a rough ride for the length of the reading. Remember that with each setback, defeat or humiliation that these are also just a test of your character, for Perth ultimately represents the initiation of the self.

For some, Perth reversed is welcomed and embraced as a time of rebirth and progression.

"There is a word to say about the Hierophantic task. Behold! There are three ordeals in one, and it may be given in three ways. The gross must pass through fire; let the fine be tried in intellect, and the lofty chosen ones in the highest. Thus ye have star & star, system and system; let not one know well the other!"
Liber CCXX, I–50

In a Spiritual reading Perth reversed can indicate a time of blocked psychic energies and a possible Spiritual death that results in you moving backwards on your Spiritual path. In this aspect Perth reversed advises you to stay centred, focused and balanced, not to start any new Spiritual work but to concentrate on those aspects that have been helping you on your Spiritual path.

So stay centered, keep your intent pure, laugh, and see the sense of humour of the universal pun.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Perth is governed by the Norns and other Deities are Forseti, Ull and Volundr. It is attributed to the Beech Tree and it the watery part of Spirit which is far reaching emotional feelings. The colours black and indigo represent deepness of psyche extending to the edge of the Universe. Saturn is the primary astrological influence and the Tarot rump is ATU XXI the Universe. The English letter attribution is P.

CHAPTER 17
Ingwaz: Transformation to Divinity (Expansion), Breakthrough
Look for big self change

The life you live, the life you have to give,
Expanding your consciousness, expanding your Self.
A Spirit Warrior fighting to live, fighting to evolve.
Transformed you are, dissolved all you were.
What was is gone, what is becomes Divine.

As Ingwaz is the sixth Rune that cannot be reversed its energies is so potent that any Rune Ingwaz is paired with in any position of the reading will prove to be life altering.

Ingwaz is the Rune of radical transformation. It is the Rune of Ing the Warrior who was transformed into the God Freyr for his bravery. The transformation that Ingwaz calls for is nothing more than a complete and total change of everything that you are or think that you are. This change will be so radical and complete that the people you know will even notice and say that now they don't even know who you are. But remember that this change is known to you and you accept it willingly, no matter how hard or life changing it is.

"Had! The manifestation of Nuit."
Liber CCXX, I– 1.

When Ingwaz shows up in a reading with Dagaz or Othila this transformation can be so complete that it could take a physical death to allow to you to emerge from the chrysalis of your old life for you to blossom into your new life.

"Now let there be a veiling of this shrine: now let the light devour men and eat them up with blindness!"
Liber CCXX, II–14.

When Ingwaz shows up in a reading with the Runes Berkana, Gebo, Kenaz or Fehu this can indicate a time of harmonizing and/or adjusting the spheres of your relationships. When Ingwaz is paired with Algiz or Ihwaz this can indicate a time when your intuitive side or instinctual side brings you a new clarity of mind.

But if Algiz, Berkana or Kenaz are reversed with Ingwaz then this can indicate a time when your relationships could take a turn for the worst. Possibly even

end, but this ending will prove beneficial for you in the long run.

If Ingwaz shows up with travel Runes such as Ehwaz, Laguz or Raidho then this can indicate that there will be unexpected changes and turns that will make your trip so much more fulfilling. If Ehwaz, Laguz or Raidho are reversed with Ingwaz then the delays in your movement will bring about unexpected growth for you.

If Ingwaz shows up in a reading paired with Hagalaz then your transformation will be swift and harsh, but beneficial. If Ingwaz is paired with Isa your transformation will be slow and unseen at first and if paired with Jera then you will be able see your transformation but it will be slow to complete.

When Ingwaz shows up with Naudiz then your transformation will hard and when Ingwaz is paired with Thurisaz your transformation could even effect/change your physical appearance.

As Ingwaz is the Rune of transformation then when it shows up in a reading this can indicate a time to free yourself from all unwanted influences, especially when Ingwaz is paired with Othila upright or reversed.

"Fear not at all; fear neither men nor Fates, nor gods, nor anything. Money fear not, nor laughter of the folk folly, nor any other power in heaven or upon the earth or under the earth. Nu is your refuge as Hadit your light; and I am the strength, force, vigour, of your arms."
Liber CCXX, III–17.

In a Spiritual reading Ingwaz represents a complete transformation from the old you to a new you, like the butterfly emerging from its cocoon. In this type of reading

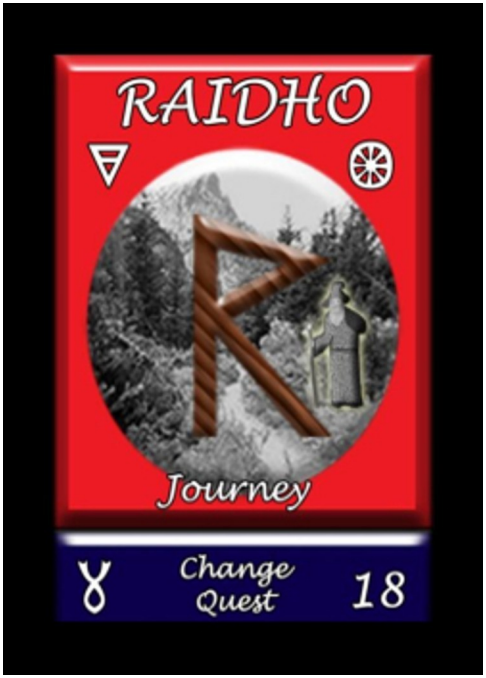
Ingwaz symbolizes nothing less than a complete change in your core being to a higher Spiritual state of awareness. In this aspect Ingwaz indicates the sacred union between you and your Holy Guardian Angel. This can be as slight as coming into direct communication with your Holy Guardian Angel (that which is your Higher Spiritual Self) to joining fully and becoming truly one with your Holy Guardian Angel.

Thus completing the formula of the Sacred Marriage and emerging as a brand new Spiritually aware you.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Ingwaz is governed by the Ing the Warrior and the God Freyr. It is attributed to the Apple Tree and is the watery part of air which is emotional thinking. The colours yellow and sea green represent a new sunrise over deep waters. Water is the primary astrological influence and the Tarot trump is ATU XII the Hanged Man. The English letter attribution is Ng.

CHAPTER 18
Raidho: Journey of the Spirit (Sage)
Look to where you are going



Cloaked and hooded with staff in hand;
Through widened eyes you seek
A path through the woods,
Which leads you to a distant mountain peak.
A lifetime of experience you have had,
To help you learn as you travel to a distant land.

Raidho is the Rune of journey and of the quest of the Sage. This is no ordinary journey but a journey akin to a Spiritual quest. Raidho can also represent the Soul's journey after death.

As Raidho is a Rune primarily of the movement of a Spiritual nature, just like Ehwaz is primarily physical movement and Laguz is primarily emotional movement, then you can expect an experience with a higher more Universal/Spiritual aspect.

"Behold! it is revealed by Aiwass the minister of Hoor–paar–kraat."
Liber CCXX, I–7.

When Raidho shows up in a reading with other movement Runes such as Ehwaz or Laguz then you can expect that any movement or travel that you are going on will bring you Spiritual insights.

If Raidho shows up paired with Gebo then your journey will be with another person and both of you will be of the Spiritual mindset for this trip. Also if Raidho is paired with Dagaz, Othila, or Ingwaz then you can expect major transformation in yourself that is for your higher Spiritual gain.

If Raidho shows up with Ehwaz and Fehu or Jera then this can indicate a time when you will be moving your physical household. Also if Raidho is paired with Kenaz and Gebo then your physical movement can be one where you are moving in with a partner to start a life together.

When Raidho shows up in a reading paired with Hagalaz, Isa, Naudiz or Thurisaz then you can expect that the journey will be hard but it is worth it for your Spiritual growth. Though if Raidho is paired with Isa and Perth then your journey will be an internal one with no outward signs of movement.

If Raidho is paired with Ihwaz and Ansuz this can indicate a time when your Holy Guardian Angel is

communicating to you through your instincts a way of seeing through or past illusions. When paired with Algiz and Ansuz this can indicate a time when your Higher Self, your Holy Guardian Angel is communicating to you through your intuition on the path that is available to you for Spiritual gain.

"I am the Magician and the Exorcist. I am the axle of the wheel, and the cube in the circle. «Come unto me» is a foolish word: for it is I that go."
Liber CCXX, II–7.

In a Spiritual reading Raidho represents actively going forth in search of the meaning of your life. In this type of reading Raidho symbolizes that the Spirit Quest has come to be the main focus of your life. In this aspect Raidho indicates that now all the physical work and mundane accomplishments you have achieved thus far now do not mean that much or mean anything to you. That something is missing in your life and this now moves you to search for the higher meaning in your life (know that these feelings will be prompted by your Higher Self, that aspect of your being represented by your Holy Guardian Angel which is asking you to become more Spiritually aware). Whether your search keeps you where you now live, or makes you travel on what some call a walk–about, know that the time for your Spiritual Quest is upon you.

Reversed:

If Raidho reversed shows up in a reading then you can expect any movement of a Higher nature to be stalled or stop all together. If Raidho reversed is paired with Perth reversed, Algiz reversed or Ihwaz reversed then this can

indicate a dark night of the Soul and if Jera or Naudiz is also with these Runes then you can expect this dark night to last a while.

If Raidho reversed is paired with any of the communication Runes then expect any communication that you are asking about to not go the way you want. If the communication Runes are reversed then it would be a good idea to wait until the time span of the reading has passed before you continue with any important communications. But if you have to then be aware and take precautions in what you say, your words could be taken the wrong way.

"This shall be your only proof. I forbid argument.
Conquer! That is enough."
Liber CCXX, III–11.

In a woman's reading if Raidho reversed is paired with Thurisaz and Berkana reversed, Laguz reversed or Kenaz reversed then this can indicate a time of physical illness/injury that affects her over all sense of well being.

If these same Runes show up in a man's reading then this can indicate that a woman is working against him and could possibly cause him physical harm.

In a man's reading if Raidho reversed is paired with Thurisaz and Tiwaz reversed this can indicate a time physical illness/injury that affects his overall sense of well being. If these same Runes show up in a woman's reading then this can indicate that a man working against her and could possibly cause her physical harm.

If Raidho reversed is paired with Dagaz, Sowelo, Wunjo or Ingwaz then this can indicate that the delay is worth it. Look around you at this time to see what you are

missing. This can be a good time to stop and smell the Roses.

In a Spiritual reading Raidho reversed indicates that your Spiritual journey or quest has come up to a blocked wall. In this aspect Raidho reversed advises you that this is a necessary time of waiting; of sitting back and taking a good look around and within you to be able to see the way past or through the wall that has sprung up in front of you.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Raidho is governed by Forseti and other Deities are Freyr and Baldur. It is attributed to the Oak tree and it is the earthy part of Spirit which is Shamanism. The colours bright red and indigo represent wisdom from earth consciousness. Taurus is the primary astrological influence and the Tarot trump is ATU V the Hierophant.The English letter attribution is R.

CHAPTER 19
Sowelo: The Sun, Manifested Light (Son)
Look for your higher self

Across cloudless skies,
The Sun shines forth.
Through stormy nights, the Sun shines within.
With union through Love
And transformations most Divine.
Under a deep amber Sun
With rays of yellow and orange,
And red streaked gold;
Shines a Sun, shines a God,
Newly born, divinely bold.

As Sowelo is the seventh of the Runes which cannot be reversed know that whenever it shows up in a reading that the pure rays of the Sun will be shining over the reading.

Sowelo is the Rune of the Sun and symbolizes great power through union with the God source (the Sun within you). It is also the Rune of Baldur and of the Reborn Sun God Freyr (who is the Warrior Ing who was transformed into a God for his bravery). Along with Tiwaz, Sowelo is a symbol of victory and when it appears in a Rune cast you can be assured of virtual success. Obstacles, blocks, or any other opposition will easily be overcome with the energies available to you at this time. Leaving you the time needed to rest and relax.

Being the Rune of the Sun, Sowelo symbolizes the wholeness and love that union with the God source will bring. Sowelo is also a Rune of transformation and when paired with Wyrd, Gebo, or Hagalaz the transformation can be so complete that your old life is just a memory. Sowelo embodies self–realization and shows the way is within, to your very core (the Sun within), and not outward to the material world. Sowelo can also indicate your rays of wholeness radiating outward to aid the world around you.

"In the sphere I am everywhere the centre, as she, the circumference, is nowhere found."
Liber CCXX, II–3.

When paired with Othila, Wunjo, or Fehu it could be an indication of a workaholic; and with Isa, Naudiz, or Thurisaz reversed can show a lazy or self–centered person who wants to be totally in charge all the time.

Generally when Sowelo appears in the Rune cast (even a real negative one), you are advised that there are energies readily available within you to help.

Even though Sowelo is a very positive and successful Rune, if there are any delay Runes near then you should exercise caution in your actions; and if paired with Laguz reversed, Tiwaz reversed, or Uruz reversed, look at the people around you and make sure your energies aren't being used against you. A timely retreat inward could be good for centering, balancing and empowering.

Another skill that Sowelo can indicate is in knowing when to retreat and then when to open up to the God within. A time when all the energies that are being directed outward need to be turned inward and joined with the energies within; and through this union, allows the love to shine forth. When Sowelo is paired with Dagaz and Wyrd the transformation is so complete that the old you is gone forever.

"Think not, o king, upon that lie: That Thou Must Die: verily thou shalt not die, but live. Now let it be understood: If the body of the King dissolve, he shall remain in pure ecstasy for ever."
Liber CCXX, II–21.

However, this is not the time to be high and mighty about one's self; for in letting the light shine forth, you also illuminate those deep dark secret areas of the psyche, and with profound recognition you are forced to face them. The act of doing through love lets the energies flow through to the right action needed.

"Love is the law, love under will."
Liber CCXX, I–57.

In a Spiritual reading Sowelo represents the wholeness of being between you and your Higher Self. In this type of reading Sowelo symbolizes the positive energies of the Sun that radiates forth from within you empowered by your connection with your Holy Guardian Angel. In this aspect Sowelo indicates a time for you to acknowledge and work with the positive, balanced and wholesome energies of the Sun within you and to let your wholeness shine forth.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Sowelo is governed by Baldur and other Deities are Freyr, Gullveig and Sigyn. It is attributed to the Juniper tree and is the Spiritual part of air which is the seed of your Higher Self. The colours silvery white and golden yellow represent an eternal bright new day. The Sun is the primary astrological influence and the Tarot trump is ATU XIX the Sun. The English letter attribution is S.

CHAPTER 20
Tiwaz: Tyr, Justice, the Warrior King (Father)
Look to how you are acting

From a blood red dawn, a flaming arrow shoots forth.
The Sky God sits enthroned; a Warrior of pure, unbiased justice is born.
Across blood red skies, a Warrior Spirit blazes true;
As a flaming Hawk flies proud and sure shows the way.
Into a blood red sunset, under an indigo twilight; a Warrior Spirit's flame shoots into the west;
As a serpent flame flares to life in the womb of its dark abode.

Tiwaz is the Warrior God, The Sky God, that which represents the Warrior's Strength, honour of Mars, the justice of Jupiter and appears as a Flaming Arrow rising in the East, blazing across the skies to the West. The Rune Tiwaz represents honour, justice, strength, fair play, bravery, victory in all areas and the fire of necessary creation. Tiwaz also represents necessary sacrifice for good of all, not just for yourself.

"I will bring you to victory & joy: I will be at your arms in battle & ye shall delight to slay. Success is your proof; courage is your armour; go on, go on, in my strength; & ye shall turn not back for any!"
Liber CCXX, III–46.

Tiwaz shows us the way to concentrate and direct our energies, and reminds us that we must act with integrity; through action governed with the wisdom of the Gods. When Tiwaz appears in your life, it is a sign for you to feel inside, to trust in your inner self, your Holy Guardian Angel. Tiwaz also teaches that through the forces of fair play, aided with extreme motivation, will give you a strength of will and a single mindedness to bring you to victory, (especially when paired with Thurisaz or Kenaz); and since victory is inevitable, now is the time to concentrate on the experience and embrace any necessary sacrifices.

"I give unimaginable joys on earth: certainty, not faith, while in life, upon death; peace unutterable, rest, ecstasy; nor do I demand aught in sacrifice."
Liber CCXX, I–58.

When Tiwaz is coupled with Sowelo, Uruz, or Fehu it means that you will have the strength to keep the fight going and destroying all opposition that arise.

Tiwaz shows victory in all areas; whether it is more money, increased personal or social power or relationships.

"Beauty and strength, leaping laughter and delicious langer, force and fire, are of us."
Liber CCXX, II–20.

Tiwaz is a Rune of intense passion, of unbiased wisdom, positive masculine energies and the way to wield the Fire with integrity. Tiwaz tells us that patience, dedication and necessary sacrifice are also strengths, just as much as courage is.

In a Spiritual reading Tiwaz represents Tyr, God of the sky and justice. In this type of reading Tiwaz symbolizes voluntary sacrifice for communal justice and well being. In this aspect Tiwaz indicates that you need to take the high road in your life at this time and to trust in the wisdom of your Holy Guardian Angel to guide you. Also that if you need to give up some aspect in your life that you deem is important not to worry, this sacrifice is necessary for your overall Spiritual progress.

Reversed:

Tiwaz reversed stands for impeded energy, and manifests as failure, low energy, waning enthusiasm, impatience, and ill–timed action. Tiwaz reversed can also be a warning to you that others are working against you, and this could be a time of deception, delays, short lived relationships; a time of failures, (especially when paired with Gebo, Berkana reversed, or any of the delay Runes).

When reversed Tiwaz tells you that your shortage of ideas, creative thoughts, and low energy are short lived. That now is the time of the Darkness before the Dawn. Tiwaz advises you to examine your motives at this time. Is self–conquest your goal, or are you trying to unjustly influence others, (especially when paired with Mannaz reversed)? Is the goal more important than the task?

For a man, Tiwaz can show that you are likely to give up when the situation gets difficult, and generally are unlikely to put much positive energy into your situation. If it isn't handed right to you, you give up and don't try. When paired with Laguz it means the same thing for a woman.

In relationships, Tiwaz reversed indicates dwindling passion, of endings and separations, so that now is a time to balance your heart with your mind, because you could be easily hurt at the present time. In communication there might be misunderstandings and difficulties. Now would also be the time to question other people's advice and motives, especially if paired with Algiz.

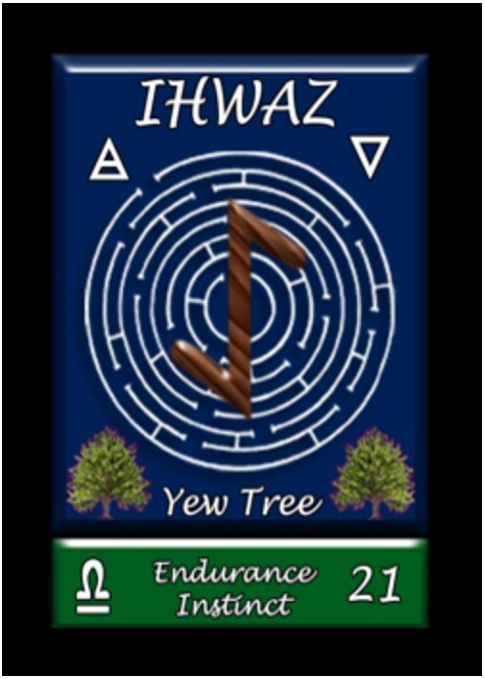
Tiwaz reversed counsels you to go within, to seek, to listen and trust in your inner self. The Seeker knows that their Holy Guardian Angel is there to help them achieve their highest aspirations. Now is the time for making sure all action is appropriate to the Seeker.

In a Spiritual reading Tiwaz reversed indicates a time of being Spiritually selfish or weak. In this aspect Tiwaz reversed advises you to take a good objective look at yourself and be critically honest about your actions which are affecting your Spiritual path. Tiwaz reversed is a reminder that a person on a Spiritual path needs to look and follow the best path for themselves but that they also need to keep and maintain a Universal consciousness about all things and energies around themselves.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Tiwaz is governed by Tyr and other Deities are Freyja, Gullveig, Heimdall, Hermod, Mani, Tiwaz, Ull and Weland. It is attributed to the Oak tree and is the fiery part of fire which is pure raw energy. The colours bright red and deep purple represent a Universal passion. Leo is the primary astrological influence and the Tarot trump is ATU XI Lust. The English letter attribution is T.

CHAPTER 21
Ihwaz: Yew Tree, Defence (Instinct), Unifying Higher & Lower
Look to what you feel



In the early light before dawn,
a lone Star shines in the Western sky.
All are asleep, naught moves, the winds are still,
time has paused.
Still, a lone Star shines in the Northern skies.
Even when the storms rage, and by the hand of Odin
Stretching from the Southern skies, You are bent as a bow,
know a path will be felt, instinctually you feel;
And shoot forth as an arrow through the Heavenly Vault.

Guided by that lone Eastern Star in the early morning Twilight.

As Ihwaz is the eighth Rune which cannot be reversed know that the guiding energies of your God or Goddess are there to help you in any aspect of a reading.

Ihwaz is the Rune of the Yew tree and represents endurance, instinct and the ability to travel through mazes.

As the tests continue to grow and manifest, you find in yourself the power to avoid blockages and defeat.

As long as you learn and gain wisdom from an experience, you never truly lose. If blockages and dead ends, delays or bumps in the road appear, then Ihwaz counsels you to have patience; that a delay is what is needed right now. This Rune advises you not to be hectic or erratic, not to act needlessly, or lusting after a desired effect, (especially when paired with Naudiz).

"For pure will, unassuaged of purpose, delivered from the lust of result, is every way perfect."
Liber CCXX, I–44.

Also know that difficulties will arise and trust in your instinct is urged, to recognize the difficulties and to avoid them through right action. Ihwaz advises you that through inconvenience and discomfort, growth is promoted in some aspect, whether it is known or unknown, (especially when paired with Othila).

As this may be a trying time, it is probably a meaningful one. Each obstacle can be a doorway to a new life, a new experience. So set your house in order, continue on, focus on the experience not the outcome, trust your instincts, and wait on the Will of Heaven.

"Lurk! Withdraw! Upon them!
this is the Law of the Battle of Conquest:
thus shall my worship be about my secret house."
Liber CCXX, III–9.

This Rune is a reminder that the time comes when you have to turn your energies inward, to rebalance your energy body, clean Chakras, re–energize and reorganize your connections to your Divine Inner Self, not the external mundane self.

"*The Khabs is in the Khu,*
not the Khu in the Khabs.
Worship then the Khabs,
and behold my light shed over you!"
Liber CCXX, I–8.

The Spiritual Seeker knows that as they take care of their house during trying times, the Divine Self guides them forward with whatever experience is needed for a successful rebirth. Remember that the Divine spark within illuminates your true path.

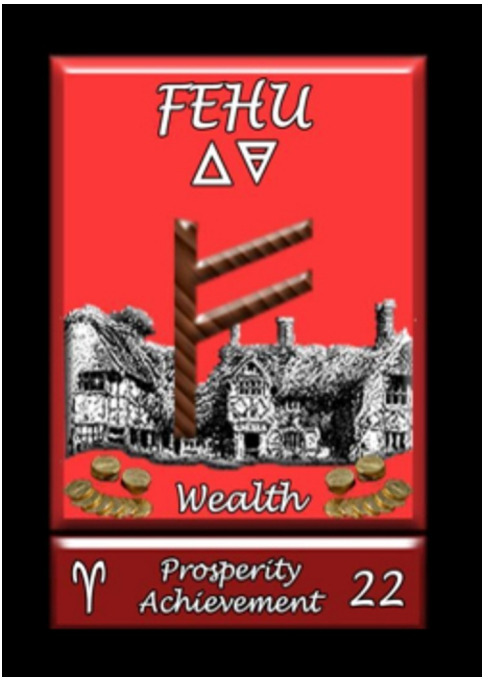
In a Spiritual reading Ihwaz represents endurance and instinctual fortitude to travel the maze of life. In this type of reading Ihwaz symbolizes the whole breadth and scope of your life, from beginning to end, not just your physical life but the whole life of your Spirit/Soul. In this aspect Ihwaz indicates a strengthening connection with your Holy Guardian Angel and a time when you need to be more aware of what your instincts are trying to tell you.

That the choices you make in your path will not only affect your current physical life but also your overall Spiritual/Soul life. Trust in your instincts, that gut felling could be a nudge from your Holy Guardian Angel.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Ihwaz is governed by Odin and other Deities are Gullveig, Heimdall, Hermod, Hoenir, Idhunn, Njord, Thor, Tiwaz, Ull and Weland. It is attributed to the Yew tree and it is the airy part of eater which is a balance of emotions and intellect. The colours dark blue and emerald green represent a calm balanced nature. Libra is the primary astrological influence and the Tarot trump is ATU VIII Adjustment. The English letter attribution is Ei whose sound is "A" as in neighbour.

CHAPTER 22
Fehu: Community Wealth, Gold, Prosperous Home/Life
Look to your possessions



A pocket full of gold,
A herd of cattle in the fold.
A community gathered as one,
A prosperous time from what is grown and sold.

Fehu is the Rune of prosperity and achievement.

This prosperity is not only of a personal nature but one that affects your whole community. This is the same with any achievements, your whole community will be affected with what you have accomplished.

"The Perfect and the Perfect are one Perfect and not two; nay, are none!"
Liber CCXX, I–45.

Fehu is also the Rune of good luck especially when paired with Wunjo. Of dynamic energy especially when paired with Kenaz and of goals achieved especially when paired with Jera.

When Fehu shows up in a reading paired with movement Runes such as Ehwaz, Laguz or Raidho then you can expect a prosperous journey, one that will increase your wealth. If Fehu is paired with Perth, Othila, Algiz or Ihwaz then you can expect your increase in wealth to be of a Spiritual or Universal nature.

If Fehu is paired with delay Runes such as Naudiz or Isa then this is a time when you should hold back on any investments. If Fehu is paired with Hagalaz or Thurisaz reversed then you could experience a loss of your wealth.

"Beware lest any force another, King against King!"
Liber CCXX, II–24.

When Fehu shows up in a reading paired with Ansuz then you will receive communication that will be prosperous and possibly from a legal aspect. Though if Fehu is paired with Ansuz reversed then watch for negative communication which could cost you some of your wealth. If Fehu is paired with Ansuz reversed and any of the movement Runes reversed such as Ehwaz, Laguz or Raidho then be prepared for unseen costs during any trips you are planning.

In a Spiritual reading Fehu represents a Spiritual wealth that prospers not just you but your community as

well. In this type of reading Fehu symbolizes the wealth and prosperity that comes from direct Spiritual achievements. In this aspect Fehu indicates a time when you will realize the wealth that you have gained from your personal Spiritual achievements. That communion with your Holy Guardian Angel has brought you to a treasure trove of Spiritual wealth that spreads out to your whole community.

Reversed:

When Fehu reversed shows up in a reading then expect a loss of some kind that affects you and others in your community.

If Fehu reversed shows up paired with any of the movement Runes reversed such as Ehwaz, Laguz or Raidho then this can indicate a time to cancel any travel plans as there will be delays, especially if Isa or Naudiz also shows up. If Hagalaz is paired with these Runes then there will be drastic or catastrophic events causing your movement to unexpectedly stop, so Fehu reversed advises you to prepare for this.

"Choose ye an island!"
Liber CCXX, III–4.

When Fehu reversed shows up paired with Thurisaz or Kenaz reversed then the material loss you face will also adversely affect your health. If Fehu reversed is paired with Perth reversed, Othila reversed, Algiz reversed or Ihwaz then the loss you face will also affect you on a Spiritual level.

In a Spiritual reading Fehu reversed indicates a time of a possible profound Spiritual loss or set back. In

this aspect Fehu reversed advises you to not to strive for more at this time and to double check any Spiritual investments you have made.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Fehu is governed by the Aesir and other Deities are Baldur and Freyja. It is attributed to the Elder tree and it is the fiery part of earth which is passion of acquisitions. The colours light red and scarlet represent that which brings about the fruit of the land. Aries is the primary astrological influence and the Tarot trump is ATU IV the Emperor. The English letter attribution is F.

CHAPTER 23
Wunjo: Bliss (Satisfaction of Self)
Look for the good times

Oh joy, oh Bliss,
Happiness you cannot miss.
The joy in child–like wonderment,
Of rainbows, butterflies and awe,
Keeps you happy and youthful with gleeful enjoyment.

Wunjo is the Rune of pure bliss, harmony and satisfaction of self. This is no ordinary bliss or happiness but the bliss and happiness that comes from child–like enjoyment and awe. Wunjo is that experience which raises your heart and lifts your Spirit up high in joyful h

armonious bliss.

"Worship then the Khabs,
and behold my light shed over you!"
Liber CCXX, I–9.

When Wunjo shows up in a reading paired with Dagaz or Sowelo then this can indicate a time of extreme happiness for you and any question that these Runes apply to you can be assured of a joyous result.

Even if Wunjo is paired with Hagalaz, Isa, Naudiz, Fehu reversed or Thurisaz reversed then rest assured, the delays or setbacks that could happen will bring you joy. Sometimes it is necessary to lose something or have setbacks for you to see or find what is truly important in your life that will bring you happiness.

If Wunjo shows up paired with Gebo or Kenaz in regards to a union or partnership of some kind then this can indicate that the relationship will be one that brings you joy and bliss. Though if Kenaz reversed shows up with Gebo and any of the movement Runes then this can indicate that the relationship could end but in the long run you will be that much more joyous due to the ending of the relationship.

Whenever Wunjo shows up with any negative Runes or Runes in the reversed state know that the trials and tribulations that you might face are necessary for your overall happiness and bliss.

"But ye, o my people, rise up & awake!"
Liber CCXX, II–34.

In a Spiritual reading Wunjo represents pure Spiritual bliss. In this type of reading Wunjo symbolizes a

life radiating the rainbow of Spiritual harmony and blissful success. In this aspect Wunjo indicates a person who has attained a direct connection with their Higher Self, the Universe and the entire expanse of their Spiritual Being. That now the connection to their Holy Guardian Angel is manifested not only internally but also externally as they have become one with each other.

Reversed:

When Wunjo reversed shows up in a reading then no matter what other Runes are around you will feel a sense of sadness at this time.

If Wunjo reversed is paired with Mannaz reversed and Algiz reversed or Ihwaz then this can indicate a time of deep sadness which could lead to depression and self alienation. If Wunjo reversed is paired with Thurisaz reversed then this can indicate a time when your sadness has a direct affect on your physical state.

When Wunjo reversed is paired with Hagalaz and movement Runes such as Ehwaz, Laguz or Raidho then this can indicate a quick and severe move or a very difficult passage that you did not expect and will cause you grief. But if Sowelo, Dagaz or Ingwaz is in the outcome position then this unexpected move is necessary and will ultimately bring you back to happiness.

"Let him come through the first ordeal,
& it will be to him as silver."
Liber CCXX, III–64.

If Wunjo reversed is paired with Fehu reversed and Tiwaz, Laguz or Thurisaz then this can represent a person who is a workaholic. Wunjo reversed can also signal

unhealthy obsessions or a compulsive personality, especially when paired with Algiz reversed, Mannaz reversed or Laguz reversed.

In a Spiritual reading Wunjo reversed can indicate a time of Spiritual sadness which comes from the feelings of Universal sadness overwhelming you. In this aspect Wunjo reversed advises you to keep hope going within you, that these feelings affecting your Spiritual wellbeing will pass and that you can still learn from this experience.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Wunjo is governed by Freyr and other Deities are Freyja and the Elves. It is attributed to the Ash tree and it is the earthy part of air which is rainbows and clear skies. The colours white and silver represent overall goodness. The Moon is the primary astrological influence and the Tarot trump is ATU II the High Priestess. The English letter attribution is W.

CHAPTER 24
Jera: Harvest, Manifestation, Patience
Look for the completion

You sweat and toil,
You tilled the soil.
You plant your seed, water and wait.
The days flow past,
The nights don't last.
The seasons turn and rewards do come,
A bountiful harvest for some.
Then as the field goes fallow,
The time for you is not to wallow
But to turn the wheel, regroup, refresh and start anew.

As Jera is the ninth and last Rune which cannot be reversed know that where ever it appears in a reading that its energies are so potent that a full cycle of time is always indicated.

Jera is the Rune of the Harvest and is symbolic of a bountiful conclusion to efforts made, also to the endings and beginnings of cycles. Unlike all of the other Runes, (which have multiple meanings); Jera is the Rune solely of cyclic movement. This means that Jera is in a constant state of perpetual movement towards a measurable goal.

When you think of Jera, think of what the energy in a farmer's field is like; slow and steady, an ending is guaranteed, you just need to have patience, (the outcome of course is not just based on what you put into it, but also of what the environment and Universe puts into it). Also you might get more then you bargained for, or you might get less, quantity is not guaranteed only an outcome is.

"For he is ever a sun, and she a moon."
Liber CCXX, I–16.

When Jera shows up with movement Runes such as Ehwaz, Laguz or Raidho then this can indicate that the movement or trip in question will take a while, no quick jaunts with this Rune.

If Jera shows up with Isa this can indicate a time when there is no foreseeable movement but rest assured that there is movement, just not on the surface where it can be seen.

"There is help & hope in other spells.
Wisdom says: be strong! Then canst thou bear more joy."
Liber CCXX, II–70.

When Jera shows up in a reading that concerns health, in regards to the healing from or the length of the illness, recovery will be slow and long. Remember Jera represents a full cycle of time similar to the cycle of the seasons.

If Jera shows up paired with Naudiz then the lesson that is coming for you to learn will take a while to transpire.

When Jera shows up in a reading regarding relationships; if it is about a new relationship you want to start, then be advised that there is no quick starts to any relationships; if the question is about the length of a relationship, then be advised that the relationship will last at least a full seasonal cycle with rewards at the end of the cycle.

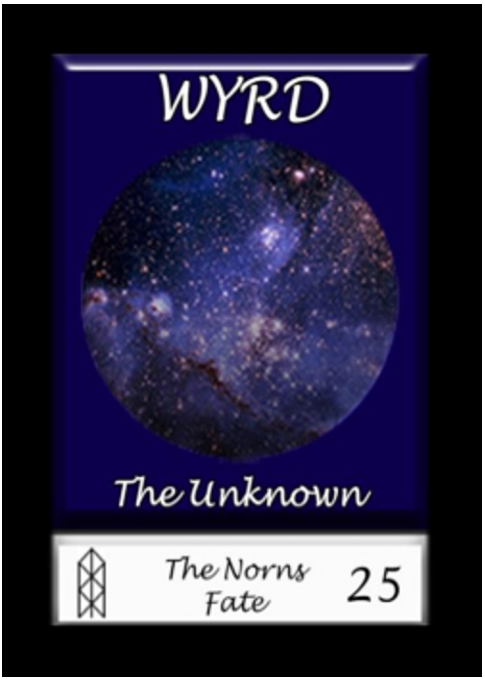
"All must be done well and with business way."
Liber CCXX, III–41.

In a Spiritual reading Jera represents the time of your Spiritual harvest. In this type of reading Jera symbolizes that a Spiritual reward has arrived for you to partake of. In this aspect Jera indicates that you have completed this aspect of your Spiritual path. That all the work you have done to connect to and be one with your Holy Guardian Angel, that all of the trials and tribulations are completed, you can now reap the rewards of your efforts because you have completed this aspect of your Spiritual growth. But remember, that even though this season and this harvest is done there is always another season and another crop to plant and another harvest to attain to. So do not rest on your laurels always strive for evermore Spiritual advancements.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

Jera is governed by Freyr and other Deities are Sif and Gefjun. It is attributed to the Oak tree and it is the earthy part of earth which is grounding and patience. The colours light blue and violet represent the sky and fertile earth. Jupiter is the primary astrological influence and the Tarot trump is ATU X Fortune. The English letter attribution is J.

CHAPTER 25
Wyrd: The Norns, The Unknown, Forces that are Unknowable
Look for the unexpected



On the edge of Nothing, in the everlasting twilight,
Odin sits on his throne,
Ravens on his shoulders and wolves at his feet;
Supported by the mighty branches of the ancient Giant Ash.
His daughters, the Norns, dance and weave the Universal energies
Guiding you to the Eternal Star.
On the edge of Nothing, in the realm of the Spirit,
Bathed in the deepest purple light,

The Spirit surrenders all that is, all that could be,
Soaring as the Phoenix from the city of Pyramids,
Guided by the eternal Star within.
On the edge of Nothing,
all that is left is to trust in your Divine Self;
And jump...

This Rune signifies Wyrd, The Bornless Allfather, which is the Primal procreative first spark that created this Universe and is also the Universe in its totality. In modern day this Rune is known as Odin, The Allfather. This Rune also signifies your fate or destiny as represented by the Norns Urd, Verdandi, Skuld; who represent the past, present and future energies respectively. Also Wyrd can indicate that which is unknown or unknowable.

"I am the flame that burns in every heart of man,
and in the core of every star.
I am Life, and the giver of Life,
yet therefore is the knowledge of me
the knowledge of death."
Liber CCXX, II–6.

Wyrd counsels total trust in the Godhead and that inner spark which is your direct connection with your God/dess. As you lose sight in the events around you, trust in your higher self, the Universal energies are at work around you and in you for your own true destiny.

Sometimes the changes are so drastic as to portend to a physical death, (especially when paired with Dagaz), but in most cases the death is symbolic.

For the Seeker of higher Spirituality it is the ultimate challenge to accept a Spiritual death, but know that the Divine Self, (that inner Light, your Holy Guardian

Angel), will arise like the Phoenix from the ashes, especially when paired with Perth, Raidho, or Othila.

"There is great danger in me;
for who doth not understand these runes
shall make a great miss.
He shall fall down into the pit called Because,
and there he shall perish with the dogs of Reason."
Liber CCXX, II– 27.

Being the Rune of the Norns, of past, present, and future experiences, old long buried thoughts and fears could arise. Thoughts of failure, of losing everything or of being abandoned could surface, yet know that your higher Self and your God/dess are there to help you in dealing with what the Fates have woven for you.

Drawing this Rune is a direct test of faith, of jumping into the void willingly. You are called to accept the actions that led you here and permitting the tide of action/reaction to flow through you and around you.

Remember it is the experience that causes growth ever more so than the destination.

"*Fear not, o prophet, when these words are said,*
thou shalt not be sorry.
Thou art emphatically my chosen;
and blessed are the eyes that thou shalt look
upon with gladness.
But I will hide thee in a mask of sorrow:
they that see thee shall fear thou art fallen:
but I lift thee up."
Liber CCXX, II–53.

Self–change is at work in your life, nothing is predestined. As you shift and evolve, so do the Universal

energies that you are a part of shift and evolve. This Rune comprises the Universal energies that all twenty–four Runes come from, so its effects are widely felt.

In a Spiritual reading Wyrd represents the totality of Spiritual existence. In this type of reading Wyrd symbolizes what Thelemites call Nuit, while others would call this the unlimited expanse of Universal Spiritual awareness. In this aspect Wyrd indicates that the total of all possibilities of your Spiritual Being is open to you by your connection with your Holy Guardian Angel, that aspect of you which is your Higher Spiritual Self. So extend your sight, look to the long view of situations and do not bury your nose into that which is right in front of you.

Remember as always, look to any supporting cards and the other cards in the reading to get a better understanding of the meaning of this card and the other cards in their interplay with each other.

This Rune is governed by Odin the Bornless Allfather other Deities are the Norns. It is attributed to the Ash and is the Rune of Universal persuasions. The colours deep indigo and rayed white brilliance represent the God/dess source. The entire Tarot, astrological, planetary and elemental energies are attributed to this Rune. There are no English letter attributions.

Synopsis – Cosmology of ᛁᚲ Power of Runes

1) Ansuz is the first of the Runes, attributed to communication; it symbolizes the vibration from which communication arises and is the Rune which starts creation for the manifestation of physicalness. The vibration that Ansuz symbolizes comes from the first inhalation of breath which starts the creation of manifested sound which in turn starts creation of all. The vibration that this Rune symbolizes is the potential of the primordial God source which is the potential of creation and manifestation. It is that energy of the cosmic source which is the going forth from nothing to that which will become something.

2) Berkana is the second card, attributed to the Birch Tree from which life came from; it symbolizes growth and the creative force, which upon receiving the potential energy source from Ansuz creates all that we know. The growth that this card symbolizes is the growth of the primordial virgin Goddess. It is the first she that receives the first projected energy and forms it to start creation, thus aiding in creating something from nothing visibly perceivable.

3) Gebo is the third card, attributed to the Gift of the Gods; it symbolizes union and synergy of energies of the primal God and Goddess sources, which from their union gives the Universe the benefit of creation. The union that this card symbolizes is the union that can only happen from pure Universal love which has no connection to anything manifested but is truly spiritual in nature and being. It is the synergy that arises from the union of the first projective and first receptive

energies that gives a base for creation to manifest.

4) Dagaz is the fourth card, attributed to breakthrough; it symbolizes the manifestation of the first awareness of consciousness, which arises from the union of primal God and Goddess sources and the knowledge gained from going and receiving. The breakthrough that this card symbolizes is from the daylight that manifests when a pure Universal consciousness awakens. It is the awareness that arises from this union that enables manifested creation to come to light.

5) Uruz is the fifth card, attributed to the Auroch; it symbolizes the inner strength that can only be found when the energies of chaos unformed are rampant within and without and some kind of control needs to take hold. As consciousness awakens, with no knowledge or wisdom, then Chaos unformed is created. As the Universal energies are in a constant agitated state of coming and going, with no rhyme or reason and the unformed energies of Chaos abounds, then the inner strength that Uruz symbolizes needs to arise to harness the wild energies of the Universe.

6) Algiz is the sixth card, attributed to the Sedge Grass; it symbolizes protection and the chaos forming energies that can be found in the majesty of the mighty Elk. As the awakened consciousness gains knowledge and understanding of that which is within and without then the energies of unformed Chaos can start forming and become focused energies. As the energies of Chaos start forming then knowledge and understanding take hold, the need for protection of the Self arises and

is aided by an unseen psychic connection to the Universal source.

7) Ehwaz is the seventh card, attributed to the Warhorse; it symbolizes Chaos formed and the active energies found in the form of the Warhorse are manifested in a controlled fashion. Once the Universal consciousness has gained knowledge, understanding and wisdom then the ability to control and direct the active energies of the Universal Chaos are manifested. As the Warhorse is made manifest so are the forming energies of Chaos reigned in, saddled and ready for the conscious command.

8) Hagalaz is the eighth card, attributed to the Storm; it symbolizes the energies of Universal destruction for creation in a non–biased way. As the Universal consciousness has gained control of the energies of the chaotic forces then those energies are directed to burst forth in an act of a seemingly uncontrolled storm–like destruction, destroying all in its path as Creation becomes manifested. But from the knowledge of this storm comes the wisdom that destruction is needed for new creation to occur.

9) Thurisaz is the ninth card, attributed to the Giant; it symbolizes a gateway created by Thor's hammer Mjollnir and the first manifestation of physicalness. The Universal consciousness has broken through to the realm of manifestation and Giants appear. This is now a time for creation to experience physicalness with no abandonment. Lust in life, lust in play, lust in fight, lust in love and lust in all things for Creation to experience manifested life.

10) Isa is the tenth card, attributed to ice; it symbolizes the seemingly fallowness of the earth and the energies of the Crone. The Giant manifestations having run rampant, satiating all desires, exhausting all limitations of creation, causes a barren cold dark winter's night to prevail. Now a Crone walks the Earth tending to a dormant spark under the fallow land.

11) Kenaz is the eleventh card, attributed to fire; it symbolizes the ken that the Mother carries. The Earth's spark was laid fallow and tended by the Crone but now the time has come for the Earth Mother's torch to flame forth with renewed love and renewed life. Reminding us of the ken from times long past; the Mother's love stirs Creation to bring back ancient knowledge, understanding and wisdom to spawn a new era on the Earth.

12) Laguz is the twelfth card, attributed to water; it symbolizes a Maiden's flow, fresh emotions and lunar cycles. Like a fresh new spring night, youthful energies swirling, turning, spiraling and flowing. As Creation comes through ice and fire the Moon Maiden's emotions blossom, manifesting a love so pure that flows across an Earth warmed and renewed for another manifested life.

13) Mannaz is the thirteenth card, attributed to Mankind; it symbolizes manifested Humanity in whole or part. Now as Creation comes through ice and fire a new life emerges, mortality manifested, humans have arrived. Smaller in stature: but larger in life. From ice and fire the time has come as Man, imbued with Creation's ken, seeks to gain oneness with the earth,

water, fire and air. This manifestation of the cosmic fire and ice begins its search for that which is missing from this physical creation.

14) Naudiz is the fourteenth card, attributed to what is needed; it symbolizes a hard lesson that the Universal Consciousness deems is needed for growth. Creation is now manifested, as a human Self seeking dominance over the surrounding lands and sea, searching for that from which Mankind came from. Hardships spawning the need to learn of the web of life, to grow: to connect with the ancestors, Gods and Goddesses. Making the decision to become more than just the self: to connect with that which is Creation's source.

15) Othila is the fifteenth card, attributed to a Sacred Space; it symbolizes the shedding of old energy to connect with ancestral wisdom. As Mankind grows and searches for the Universal Consciousness from which it came, this action spawns insight into the oneness of the ancestors. A sacred grove, a shedding of old skin, a call to the unknown as the drums sings and harmonizes with the pulse of the Universe. The spark of Universal consciousness within mortality unconsciously strives to unite with its immortal Self.

16) Perth is the sixteenth card, attributed to the Universal Womb; it symbolizes psychic energy and the blossoming of intuition. In mankind's search for more then what is and exploring that which is beyond, brings the self back to an awareness of the Universal consciousness. The mind expands, intuition blossoms, mortal consciousness willingly nestles into the

Universal womb, to grow beyond that which is created. Mortal consciousness now consciously strives to unite with its immortal Self.

17) Ingwaz is the seventeenth card, attributed to transformation; it symbolizes evolving from mortal to Divine. The mortal self, in searching for the Universal Divine, nestled in the womb of the Universal Mother, willingly sacrifices all to transform its self into a greater Self. Now the Spirit Warrior emerges for the valiant fight to gain the golden ring of Godliness. Creation's mortal self transforms into the Universal Immortal Being.

18) Raidho is the eighteenth card, attributed to a Spirit quest; it symbolizes the energies of the Sage on a Spiritual quest. The self now leaves and travels unknown roads searching for something, a thing unseen and a thing unknown. The Universal consciousness as an unknown hidden desire to be found awakened and joined for the self to be the Higher Self. As the Sage emerges, knowledge, understanding and wisdom of the Earth and Universe become one within the questing Monk.

19) Sowelo is the nineteenth card, attributed to the Sun; it symbolizes wholeness and the positive youthful energies of the prodigal Son. The consciousness of the mortal Monk which has become one with Universal consciousness now enlivens, renews and refreshes the Self, giving birth to the prodigal Son. Now golden rays from the internal universal consciously created Sun of the immortal Self radiates out like a beautiful summer day, delivering a

wealth of positive energy that not even death can diminish.

20) Tiwaz is the twentieth card, attributed to Tyr; it symbolizes justice and courage of the Father. The energies of the Son grows into the fire of the Father manifesting the Universal consciousness which has evolved throughout creation, the wise Father now arises. Creation has evolved to become a symbol of justice, of strength, of protection, of wisdom to know when to sacrifice a part to save the whole and the courage to do so. The manifestation of the Warrior King shows that the Universal consciousness continues to grow and strives to evolve back to itself.

21) Ihwaz is the twenty–first card, attributed to the Yew tree; it symbolizes endurance and instinct. The energies of Creation having evolved to the Warrior King continue to grow and strengthen its Earthly hold. The manifestation of physical creation deepening its roots into the earthly soil, increasing endurance, expanding awareness, fortified by instinct, travelling through the maze called life.

22) Fehu is the twenty–second card, attributed to prosperity; it symbolizes manifestation of achievement. The Universal consciousness is now fully immersed in this physical life, using that which it knows, using that which it feels can acquire what is needed, also what is desired. As achievements come the community does prosper and the Universal consciousness experiences a new richness in manifested life.

23) Wunjo is the twenty–third card, attributed to bliss; it symbolizes satisfaction of the Self. The Universal consciousness as Creation made manifest in human form now experiences and understands what success with harmonious bliss is. The enjoyment in life; enjoyment in work, enjoyment in play, enjoyment in love, enjoyment in battle, enjoyment in death; enjoyment in all aspects of Creation's possibilities.

24) Jera is the twenty–fourth card, attributed to completion; it symbolizes the completion of Creation's manifestation and the reward to be gained. Mankind has evolved from the depths of the obscure to an age of enlightenment, gaining power of Spirit, power of space, power of earth and power of time. In knowing what to plant, when to plant and the patience to watch life grow shows an evolved Soul. Also with knowledge of creation, understanding of universal consciousness and wisdom of the ages that what begins always ends and then begins again; the circle is one and the golden ring is now complete.

25) Wyrd is the twenty–fifth card, attributed to the Norns; it symbolizes that which is unknown. Before all began limitless nothingness of the cosmos did swirl; as the Universal Consciousness manifests Creation in all its possibilities the limitless nothingness of the cosmos does swirl; after all has ended the limitless nothingness of the cosmos will still swirl.

SECTION II – RUNIC MAGICKAL SQUARES

Greetings, in this section of the Power of |< will be described a different form of Magickal Squares using the Elder Norse Runes.

Now there might be some who say "What Runic Magickal Squares, is he nuts!", and others might say "Runic Magickal Squares, interesting, maybe", while still others might say "Runic Magickal Squares, okay what have you got."

So for those of you who have practiced Ceremonial Magick, have worked with other Magickal Squares, have an interest in exploring what Magickal Squares are or are just plain curious then this Section is for you.

During my course of studies since the mid Eighties of such subjects as Energy Work, Magick and Spirituality, I learned how all systems that I had studied inter–connected with each other. I will not go into how they all inter–connect; the best way for you to find out is to work with different systems yourself so you can see in what ways many different systems can inter–connect. But what I will attempt to tell you and show you is now the Elder Norse Runes can also work within a Magickal Square and create new sigils with which you can use in any kind of working to help you attract the energies that you are seeking.

WHAT ARE THEY

A Magickal Square is a device to cryptically create a sigil to attract specific energies so that the desired affects of the sigil is not readily apparent to everyone. The reason for this is so that other people who see the sigil cannot consciously or unconsciously send negative energies

towards the specific energies that your sigil is attracting. Another reason for using a sigil created from a Magickal Square is to tap into the genetic memory embedded in our DNA and to stimulate the subtle energies which are connected to that genetic memory.

Basically a Magickal Square is a square that is subdivided into equal smaller squares. The smaller squares are then filled in with the letters of an alphabet or numbers in a seemingly random but actually in a very specific order.

The number of smaller squares is determined by the alphabet or numbers used in the Magickal Square and must be equal in number top to bottom and left to right. The alphabet or numbers used is determined by the nature of the energies to be attracted. Thus if you wish to attract Norse energies you use the Norse alphabet, if you wish to attract Greek energies you use the Greek alphabet, for Celtic energies you use the Ogham alphabet; if you wish to attract the energies of celestial bodies such as the Sun or Moon then you would use numbers that are specific to that celestial body; or if you wish to attract energies of an angelic or demonic nature you would use numbers that are specific to that entity.

Also the following numerical attributes must be applied to have a proper Magickal Square; the number of rows and columns needs to be the same; the value of each row, column and diagonal line needs to be the same; the value of all the rows, the value of all the columns and the value of all the numbers used needs to be the same; the number of internal smaller squares needs to be specific to the energies you wish to attract.

Finally all the values from your Magickal Square must have specific meaning to the energies you wish to attract.

Once you created your Magickal Square according to these attributes you are ready to create your sigil (which is a symbol) representing the desired energies based on the name or number of the energies you wish to attract.

THE MAKING OF

In the making of this Magickal Square I first sub–divided the square into smaller squares, then the inside smaller squares where filled in with numbers (which are specific to the Power of ᛁᚲ Runes) in a seemingly random order but actually a very specific order based on their numerical value.

To find the numerical value of these Runes I wrote them down in their specific alphabetical order.

Then I applied the number one (1) to the first Rune of this alphabet, the number two (2) went to the second Rune and then I continued on until I arrived at the last Rune. I also added in the number zero (0) for the final card in the Power of ᛁᚲ deck which is the card Wyrd because this card has no alphabetical attribution.

Once I had converted the Runes over to numbers, I place the numbers into the smaller squares so that the following attributes occurred; the number of rows and columns are the same; the value of each row, column and diagonal line are the same; the value of all the rows, the value of all the columns and the value of all the numbers used are the same; the number of internal smaller squares are specific to the Power of ᛁᚲ Runes (twenty–five squares for the twenty–five Rune cards starting with the number zero). Finally all the values from this Magickal Square ended up creating specific numerical meanings to the Power of ᛁᚲ Runes.

Here follows the corresponding affirmations which became apparent for this square:

- That there are five rows and five columns; the fifth Rune is Uruz (ᚢ) – Inner Strength.
- Each row, column and diagonal adds up to 60; which is the Rune Othila (ᛟ) – whose meaning is Sacred Space.
- The five columns, five rows and the numbers 0 to 24 (which are used in these squares) add up to 300; which is the Rune Ihwaz (ᛇ) – whose meaning is Instinct and seeing through the maze.
- There are twenty–five squares within the main square; the twenty–fifth Rune is Wyrd (ᚹ) – whose meaning is The Unknown.

So from the meanings of the numerical attributions for this magickal square we have; “Follow your inner strength to a sacred space which will instinctually bring you through the maze and lead you to the Unknown”.

The following tables show the placement of the numerical values in the square, the placement of the Runes in the square and finally the English letter placement according to the corresponding Rune to help create your own Magickal Square and sigils;

Numerical Value of the Runes

ᛜ	ᚹ	ᚠ	ᛇ	ᛏ	ᛃ	ᚱ	ᛝ	ᚳ	ᛟ	ᚾ	ᛗ	ᛚ	ᚲ	ᛁ	ᚦ	ᚺ	ᛗ	ᛉ	ᚢ	ᛞ	ᚷ	ᛒ	ᚠ
24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

Runic Magickal Square by the numbers:

14	23	0	7	16
2	11	18	20	9
21	5	12	19	3
15	4	6	13	22
8	17	24	1	10

Runic Magickal Square by the Runes:

ᚾ	ᚹ		ᛗ	ᛈ
ᛒ	ᚲ	ᚱ	ᛏ	ᚦ
ᛇ	ᚢ	ᚴ	ᛊ	ᚷ
ᛟ	ᛞ	ᛉ	ᛗ	ᚠ
ᚺ	ᛝ	ᛃ	ᚠ	ᛁ

Runic Magickal Square by the English letters:

N	W		E	P
B	K	R	T	Th
Ei	U	L	S	G
O	D	Z	M	F
H	Ng	J	A	I

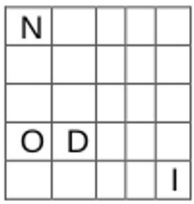
Now you can create your own Magickal Square and plot the name, or the Runes from a bind rune, of the energies you wish to attract by placing the letters or Runes onto their respective square. Once this is done you then draw a straight line from the first letter or Rune to the second letter or Rune etc to the last letter or Rune. Now you have a sigil of the energies you wish to attract which can be added to any working in many different ways to help you attract the energies that you are seeking.

EXAMPLES & USES

Here are a few examples of sigils made from the Runic Magickal Square. From these examples you can get ideas for other sigils to create and use.

ODIN

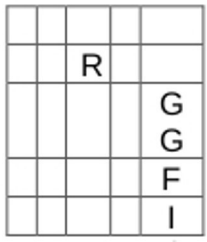
Square



Sigil

FRIGG

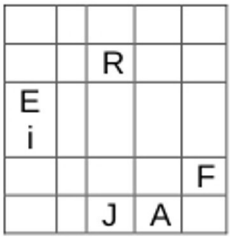
Square



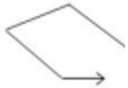
Sigil

FREYJA, (ᛇ for EY because there is no Y Rune)

Square

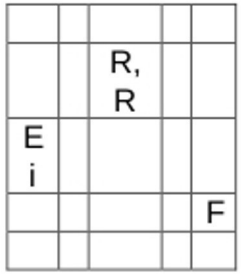


Sigil



FREYR, (ᛇ for EY because there is no Y Rune)

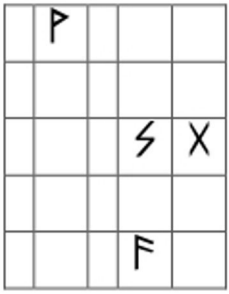
Square



Sigil

For Love

Square



Sigil

For Wisdom

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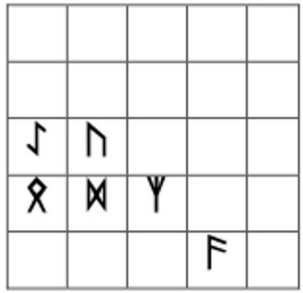

Sigil

For Improved Health

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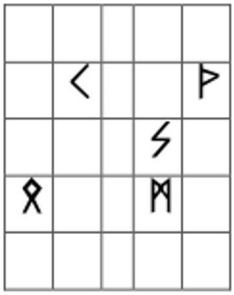

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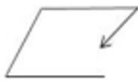

For Prosperity

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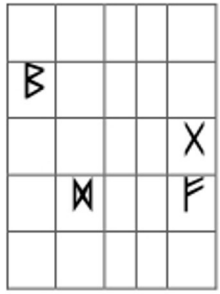
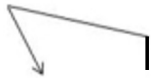


Sigil



Now that you have created your sigil you can put it to use. But how do you use it? That is what we will discuss now.

You can use the sigil in many different ways. You can carve them into a candle or a piece of bee's wax or even on a piece of wood. You can also draw them on a piece of paper, on a rock or stone or on a piece of wood.

You can even carve, etch or engrave them on a piece of wood or metal to use as a pendant or charm, you are only limited by your imagination. But remember, however you create your sigil, it should have meaning to you and be appropriate to the energies you are calling upon.

As an example if you wish to attract love into your life and you use a red candle and the Freyja sigil you will get passion delivered by aggression. Because even though red is a colour of love for Freyja red invokes her Valkyrie aspect and Freyja is no ordinary Valkyrie, she is the Queen of the Valkyries.

So make sure you do your research very well and get your correspondences right before you proceed.

Once you decide on what energies you wish to attract and doubled checked all of your correspondences you can create the sigil on your desired medium, then charge it and put it to work.

There are many ways in which to charge your sigil but only two ways in which to use it (though there are many variations on these two ways of use).

The first way to use your sigil is by releasing its energies as soon as you have it charged. This is done by putting your sigil on a medium which can be easily eliminated such as in burning, melting or crumbling.

The typical mediums for this way are paper/parchment, candles, wood, wax and clay.

Once the medium is destroyed and the energies of the charged sigil are released you then give whatever remains of the medium (such as ashes, wax or crumbled bits) back to the Earth. This can be done by either burying the remains or placing the remains into running water. Whichever way you choose to dispose of the remains it must be done in a way that is harmonious to the nature of the sigil.

The second way to use your sigil is by placing it on a medium and then using that medium as a talisman or an amulet to keep the energies going for as long as you wish or for as long as it is needed. Whether it is an amulet or a talisman that depends on the nature of your working and the energies you are charging the sigil for.

For example an amulet wards off energy from you and a talisman draws energy to you.

As stated above there are many ways with which to charge your sigil. Those with previous experience with charging items for energy work will already have their tried and true method. Those who have no experience in charging items for energy work then research and asking questions of those with experience in charging items for energy work and through trial and error will be your best path to learn.

When you decide to create, charge and use your sigil there are a few different rules that would be helpful for you to follow:

- Always double check your correspondences.
- When creating and charging your sigil, be in a place that is free from distractions and interruptions.
- If using incense and or candles check for harmonious correspondences with the nature of your sigil.

- Take in as many correspondences as you can in making, charging and using your sigil such as materials, colours, times of day, lunar times, sun times, seasonal times etc.
- And always double check your correspondences.

SECTION III – Yggdrasil – the Runic Tree of Life

WHAT IS IT?

Yggdrasil is the Runic Tree of Life which is attributed to the Ash and Yew trees and is the tree that Odin hung from for nine days and nights in order to gain the knowledge, understanding and wisdom of the Runes.

Once Odin achieved this monumental task he then brought the Runes to mankind in hopes that they might gain the knowledge, understanding and wisdom that the Runes have to offer. In doing this, some used the Runes to help in their daily life and personal tasks; some used the Runes to help them in the planting of crops, or to foresee the tide of battles; while others used the Runes to assist them in gaining union with their Gods and Goddesses and thereby elevating their Spirit to higher levels.

As the Seeker would soon discover after a quick search on the internet about Yggdrasil is that there is a lot of information and many different designs for Yggdrasil. But all of the designs use a stylized tree, either of Ash or Yew as both are attributed to Yggdrasil.

The Yggdrasil Tree of Life that I will be describing here is one that is of a geometric design which is used as a tool to aid the Seeker in their Spiritual evolution.

With other trees of life, like the Cabalistic Tree of Life, the manifested world or Earth, is located at the bottom of the tree or as a pendant that hangs off of the tree from which the Seeker then proceeds to climb to the top to reach the crown. While this pattern works well for those trees it does not work for the Yggdrasil Tree of Life.

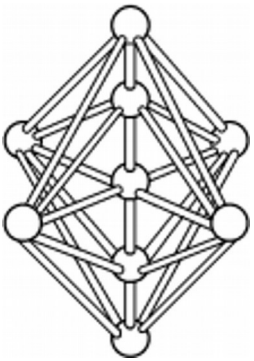
With the Yggdrasil Tree of Life the manifested world, known as Midgardhr, is located in the centre of the tree, (and from where the Seekers starts from), and the Seeker then extends their consciousness out to the six

directions in order to travel and become one with the tree, thereby expanding their consciousness and evolving their Spirit while remaining in the centre of their being.

Basically Yggdrasil is comprised of the nine worlds of Norse mythology which are inter–connected with twenty–four pathways. Plus for the Spiritual seeker there are also the World Serpent, two bridges and three wells that you would need to be aware of, but more on these later.

The worlds of Yggdrasil being Asgardhr (realm of the Deities of the Sky) and Vanaheimr (being the realm of the Deities of the Earth) share the same world, then Muspellsheimr (world of the Cosmic Fire energy), then Midgardhr (world of physical manifestation), then Niflheimr (world of Cosmic Ice energy), then Hel (world of damnation), then Ljossalfheimr (world of the Light Elves), then Alfheimr (world of the Elves), then Jotunheimr (world of the Giants), and Svartalfheimr (world of the Dark Elves).

The nine Runes which cannot be reversed are attributed to the nine Worlds of Yggdrasil and the twenty–four pathways of Yggdrasil corresponds to the twenty–four Runes which inter–connect the nine worlds. Now you have the parts to make the geometric pattern of Yggdrasil.



THE WORLDS OF YGGDRASIL

In setting up the nine worlds in a geometric pattern you have:

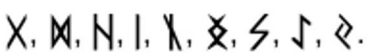
- Asgardhr/Vanaheimr the world of the Deities of Aesir and Vanir (who are complimentary polar opposites), occupying the highest world.
- Then Muspellsheimr, the world of Cosmic Fire, which is directly above Midgardhr.
- Then Midgardhr, the world of physical manifestation and the centre of the tree.
- Then Niflheimr, the world of Cosmic Ice, that which is directly below Midgardhr.
- Then Hel, the realm of the damned which is the lowest world.
- To the east of Midgardhr is the world Ljossalfheimr, realm of the Light Elves (also known as the Shining Ones) and who are fairer than the sun to look at.
- To the north of Midgardhr is the world Svartalfheimr, realm of the Dark Elves who dwell within the earth (also known as the Dwarves).
- To the west of Midgardhr is the world Jotunheimr, realm of the Giants (primeval creatures associated with chaos and the wild.
- To the south of Midgardhr is the world Alfheimr, realm of the Elves (ambivalent beings with magical abilities capable of helping or hindering humans.).

Then you have twenty–four pathways interconnecting the nine worlds and this gives us the geometric pattern for Yggdrasil.

Since there are nine Runes which cannot be reversed, it is then these Runes which are attributed to the

nine worlds of Yggdrasil (thus following Odin's sacred pattern of nine which comes from his nine days and nights of hanging off of the tree known as Yggdrasil).

The nine Runes that are used for the worlds are



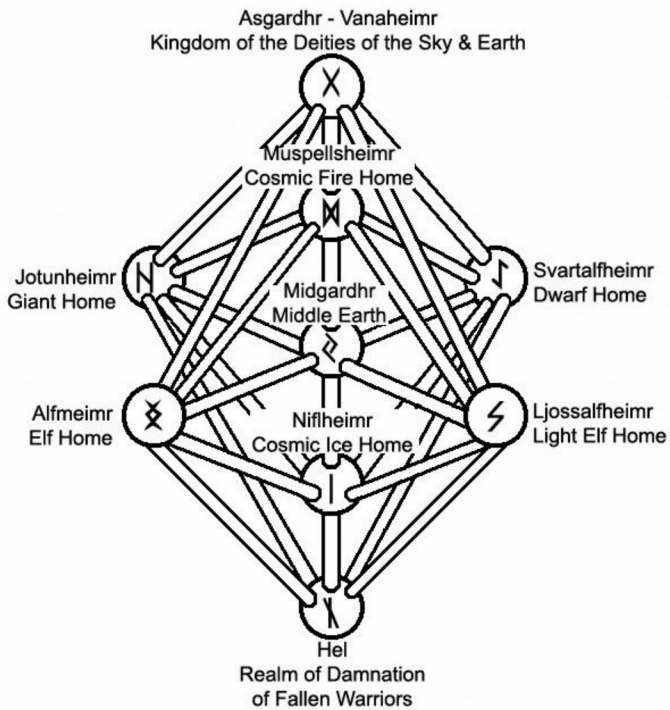
The Rune attribution for the nine worlds is as follows:

- Gebo for Asgardhr and Vanaheimr. The highest world is home to the Aesir (Sky Deities) and the Vanir (Earth Deities) who are polar opposites that created the realm symbolized by Yggdrasil. Gebo is attributed here for its correspondence of symbolizing the love that comes from the union of the primal opposing (one projective energy and one receptive energy) creative energies of the Universe and the synergy of those creative energies which comes from such a union. Asgardhr is also the home to Valhalla, which is the grand hall that all who died an honourable death go to and receive their gifts from the Gods.
- Dagaz for Muspellsheimr. This world which is directly above Midgardhr and is the world of Cosmic Fire. Dagaz is attributed here for its correspondence of symbolizing daylight which is created by the breakthrough of the Cosmic Fire into the realm of physical manifestation.
- Jera for Midgardhr. This world is the centre of the tree Yggdrasil and is the world of physical manifestation. Jera is attributed here for its correspondence of symbolizing a physical harvest

and Midgardhr is the reward which comes from the completion of physical manifestation.

- Isa for Niflheimr. This world which is directly below Midgardhr and is the world of Cosmic Ice. Isa is attributed here for its correspondence of symbolizing ice.
- Naudiz for Hel. This is the lowest world of the tree Yggdrasil. Naudiz is attributed here for its correspondence of symbolizing the need of a very hard lesson by Universal constraint from the web of creation in a land of harsh darkness for the Spirit to learn a Universal lesson. This is also the realm of damnation and the place that those who did not die an honourable death go to. It is said that the hardest lessons a Spirit needs to learn are to be found in Hel.
- Sowelo for Ljossalfheimr. This is the world of the Light Elves, who are also known as the Shining Ones, and is located to the east of Midgardhr. Sowelo is attributed for its correspondence of symbolizing the Sun, which rises in the east and is known as the source of shining, golden rays of energy.
- Ingwaz for Alfheimr. This is the world of the Elves and is located to the south of Midgardhr. Ingwaz is attributed for its correspondence of symbolizing the ability to transform normal matter into a Divine substance, for which is how the Elves came into being.
- Hagalaz for Jotunheimr. This is the world of the Giants and is located to the west of Midgardhr. Hagalaz is attributed for its correspondence of symbolizing the raw, unconstrained power of the Giants and is the Rune that brought the Giants forth into Midgardhr.

- Ihwaz for Svartalfheimr. This is the world of the Dark Elves who are also known as the Dwarves and is located to the north of Midgardhr. Ihwaz is attributed for its correspondence of symbolizing the connection to the earth (with its deep running roots); its connection to the maze of life (the Dwarves underground realms are created like mazes); and its connection to endurance (the Dwarves are known for their endurance, not for speed).



THE PATHWAYS BY THE RUNES

The twenty-four Runes are attributed to the twenty-four pathways that inter-connect the nine worlds of Yggdrasil.

These attributions are as follows:

- The first path which connects Asgardhr/Vanaheimr to Muspellsheimr (world one to world two) is attribute to the Rune Ansuz for its correspondence of symbolizing the fiery part of air which creates the breath of the Divine which goes forth to create the fire for manifestation.
- The second path which connects Asgardhr/Vanaheimr to Ljossalfheimr (world one to world six) is attributed to Berkana for its correspondence of symbolizing the watery part of earth which gives sustenance to the fresh nurturing life force of the ancestral Elfin Spirits.
- The third path which connects Asgardhr/Vanaheimr to Svartalfheimr (world one to world seven) is attributed to Gebo for its correspondence of symbolizing the airy part of the primal fire which results from the union of the two primordial energies of Ansuz and Berkana and is the source of the primal Dwarf energy.
- The fourth path which connects Asgardhr/Vanaheimr to Jotunheimr (world one to world eight) is attributed to Dagaz for its correspondence of symbolizing the Spirit of water and the explosive breakthrough of the primordial daylight which is the source of the primal Giant energy.
- The fifth path which connects Asgardhr/Vanaheimr to Alfheimr (world one to world nine) is attributed to Uruz for its correspondence of symbolizing the

Spirit of the earth which the Elves are also known as since they are seen as the caretakers of the Earth.

- The sixth path which connects Muspellsheimr to Midgardhr (world two to world three) is attributed to Algiz for its correspondence of symbolizing the airy part of Spirit and those fiery energies of a psychic nature which has the earthly Spirit reaching up to that which above.
- The seventh path which connects Muspellsheimr to Ljossalfheimr (world two to world six) is attributed to Ehwaz for its correspondence of symbolizing the fiery part of water and the consciously projective energies of Ehwaz and gives rise to the ancestral Elvin intellect.
- The eighth path which connects Muspellsheimr to Svartalfheimr (world two to world seven) is attributed to Hagalaz for its correspondence of symbolizing the fiery part of Spirit which energizes the realm of the primal Dwarf fire from the world of the Cosmic Fire.
- The ninth path which connects Muspellsheimr to Jotunheimr (world two to world eight) is attributed to Thurisaz for its correspondence of symbolizing the earthy part of fire and the energies of primal physicalness which gives the physical fire to the existence of the Giants.
- The tenth path which connects Muspellsheimr to Alfheimr (world two to world nine) is attributed to Isa for its correspondence of symbolizing the earthy part of water and an icy fallow earth where life and growth appear to be on hold but which will give rise to the stoic consciousness of the Elves.

- The eleventh path which connects Midgardhr to Ljossalfheimr (world three to world six) is attributed to Kenaz for is correspondence of symbolizing the watery part of fire and the ken of the ancestors and the fire of the mother which imparts the ancestral knowledge to the realm of the Light Elf Spirit.
- The twelfth path which connects Midgardhr to Svartalfheimr (world three to world seven) is attributed to Laguz for is correspondence of symbolizing the watery part of water and imparts the flow of magick to the Dwarf realm.
- The thirteenth path which connects Midgardhr to Jotunheimr (world three to world eight) is attributed to Mannaz for is correspondence of symbolizing the airy part air and imparts a sense of self to the realm of the Giants.
- The fourteenth path which connects Midgardhr to Alfheimr (world three to world nine) is attributed to Naudiz for its correspondence of symbolizing the airy part of earth and imparts the energies of learning to gain intellect to the realm of the Elves which gives them the knowledge of necromancy and all things earthly.
- The fifteenth path which connects Midgardhr to Niflheimr (world three to world four) is attributed to Othila for its correspondence of symbolizing the Spirit of fire and the necessity of shedding all ties to the physical realm of Midgardhr to descend to the Sacred realm of cosmic ice which is directly below to gain wisdom of the Ancestors.
- The sixteenth path which connects Ljossalfheimr to Niflheimr (world six to world four) is attributed to Perth for its correspondence of symbolizing the watery part of Spirit and shows the Light Elvin

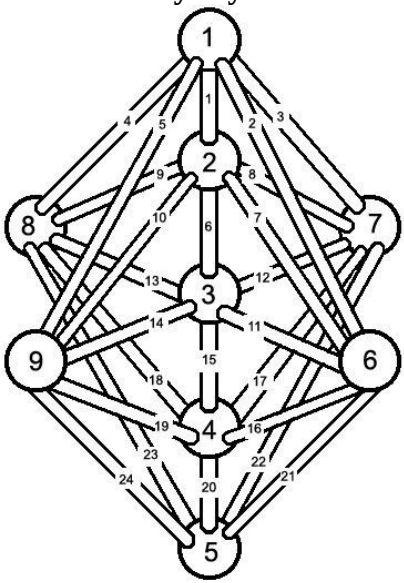
Spirits connecting with the realm of Universal Cosmic Ice for increased psychic awareness.

- The seventeenth path which connects Svartalfheimr to Niflheimr (world seven to world four) is attributed to Ingwaz for is correspondence of symbolizing the watery part of air and gives the Dwarves the ability for transformation to be able to descend to the depths of Cosmic Ice to achieve balanced transformation to Universal Divinity.
- The eighteenth path which connects Jotunheimr to Niflheimr (world eight to world four) is attributed to Raidho for its correspondence of symbolizing the earthy part of Spirit and the journey of the Spiritual quest into the depths of the Cosmic void.
- The nineteenth path which connects Alfheimr to Niflheimr (world nine to world four) is attributed to Sowelo for its correspondence of symbolizing the Spiritual part of air and the descent to the realm of Cosmic Ice that the Sun always takes.
- The twentieth path which connects Niflheimr to Hel (world four to world five) is attributed to Tiwaz for its correspondence of symbolizing the fiery part of fire and necessary sacrifice for the benefit of all that some must take as they descend into the realm of those who have died unjustly.
- The twenty-first path which connects Ljossalfheimr to Hel (world six the world five) is attributed to Ihwaz for is correspondence of symbolizing the airy part of water and shows that the knowledge of the Light Elves has to include the deterioration of matter into Hel to complete the maze of life.
- The twenty-second path which connects Alfheimr to Hel (world seven to world five) is attributed to Fehu for its correspondence of symbolizing the

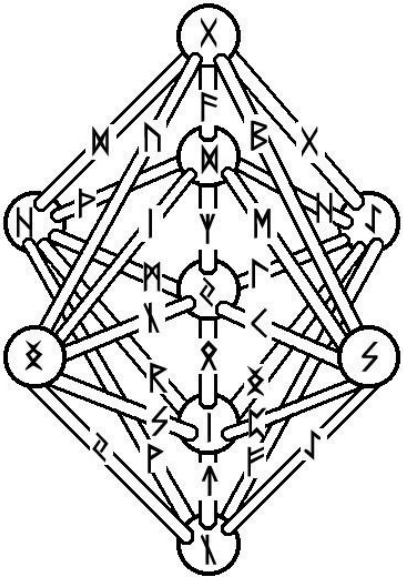
fiery part of earth and shows the love of achievement that can be gained from the deterioration of matter as it descend into Hel.

- The twenty-third path which connects Jotunheimr to Hel (world eight to world five) is attributed to Wunjo for its correspondence of symbolizing the earthy part of air and shows that in understanding the acceptance of one's fate joy can be gained, even when matter is deteriorating into Hel.
- The twenty-fourth path which connects Alfheimr to Hel (world nine to world five) is attributed to Jera for its correspondence of symbolizing the earthy part of earth and gives the Elves the chance to gain the wisdom that can be found in accepting the fate of some who deteriorate into the realm of Hel.

The Pathways by the Runes:



The Pathways by the numbers:



Serpents & Bridges & Wells

In using Yggdrasil as a tool or map to follow for Spiritual enlightenment not only must you know of the worlds and pathways but you must also know of the World Serpent, two bridges and three wells that are part of the tree and are obstacles to be encountered on your quest.

The World serpent Jormungandr, which lives in the ocean around Midgardhr, is so large that it surrounds Midgardhr and has its tail in its mouth. This would be the first obstacle that the Spiritual Seeker would need to be aware of. Jormungandr represents the aspect of your psyche that is called your lower ego.

It is the lower ego that keeps you from growing beyond what you are at this moment, it wants to keep the status quo just the way it is.

When you are meditating and you get itchy feelings, twitches or evasive thoughts, these all stem from your lower ego trying to stop you from growing/evolving. This is Jormungandr trying to distract you and stop you from growing past Midgardhr, it wants to keep you within its grasp.

The one on the Spiritual Quest must conquer their own Jormungandr first before they can leave the realm of Midgardhr and start to expand their Spirit to the realms which lay beyond Midgardhr.

The two bridges; one connects Midgardhr to Asgardhr and is called the Bifrost Bridge; the other leads to Hel and is called Gjallarbru (also known as Hel Bridge).

These bridges are obstacles of a different source then Jormungandr. But they are obstacles none the less that the Spiritual Quester will encounter on their travels through Yggdrasil and must be crossed to get to the worlds that they connect to.

Each of these bridges spans space and time between the Worlds that they are connected to. Each will have their own guardians and challenges to be faced. The Spiritual Quester empowered with the strength, fortitude and fearlessness of the Norseman will be able to cross these bridges and gain the Worlds which lay beyond.

The three roots/three wells; the first is the well Urdarbrunnr which lies beneath the world tree Yggdrasil, is associated with the Norns (Urd, Verdandi, and Skuld) and its root extends to Asgardhr; the second well is the spring of Hvergelmir which is located beneath the second root of the world tree Yggdrasil in Niflheimr and is the source of the eleven rivers; the third well is Mimisbrunner which is also known as Mimir's well (it is this well that Odin sacrificed an eye to gain knowledge and wisdom) is located beneath the third root of the world tree Yggdrasil near the home of the frost giant Jotnar.

These three wells are also obstacles that the Spiritual Quester will encounter in their travels. These wells can help aid the Spiritual Quester in increasing their knowledge and wisdom, but these wells will require payment for any gifts they might have to offer. Remember that Odin gave an eye to drink from the Mimisbrunner well.

Even though these three wells can offer aid to the Spiritual Quester they are obstacles to overcome on their quest. For it is easy to get comfortable in a place and stay in that place where aid is given, which before long will

cause the Spiritual Quester to stall in their quest and be lost to the wells of Yggdrasil.

During your meditations on these worlds, bridges and wells you could encounter other energies in the forms of beings or other physical manifestations which could help or hinder you. Through research, due diligence and common sense you will be able to come out ahead of each encounter, should they arise.

Remember, even in Hel there is wisdom to be gain to help evolve your Spirit (the Spirit of the Norseman would not hesitate to go to Hel for the right reasons).

So now, you who wish to travel the tree of Yggdrasil in your quest for Spiritual enlightenment, it is my hopes that the information contained here will aid you in your quest.

A Questing Jaunt among the Worlds

Nine nights did Odin hang for fame;
Nine Worlds from Yggdrasil came;
Nine Runes if turned stay the same.

On using Yggdrasil to follow your Spirit's quest

If you decide to use Yggdrasil and its runic correspondences for the pathways and worlds to follow a Spiritual quest or for help on your own path, then for questions on which pathway you are on consult the general meanings of the Rune and the tables of correspondences. For questions about which world is important to you, besides the general meanings and tables of correspondences you can also use the verses below.

Remember that it is very important to phrase your question according to the topic in question. So if you pull one Rune saying what do I need to know for today, then your answer will be one of a generalized overview of your entire day. If you wish to know about a specific concern then you would need to phrase your question accordingly. So if you want to know about a job concern, or money, or health, or about your Spiritual grow then ask your question accordingly.

A Journey for the Spiritual Quester through the Worlds

ᚱ There you stand firmly on the Earth;
In wishing to evolve your Spirit's girth.

ᛇ To the northern maze you start your quest;
The darkness of the earth gives your first test.

ᚾ The western storm expands your Spirit's range;
To evolve your Spirit requires drastic change.

ᛝ To help you grow the southern flames ignite a Spiritual pyre;
The flames of which transform your Spirit's fire.

ᛊ The eastern skies now clear and bright;
To evolve your Spirit now requires the son's plight.

ᚺ To the depths of Hel your Spirit dives;
The lesson you need to let go of past lives.

ᛁ The ice of space shows a Spirit now without its shell;
To grow from this fallowness the Spirit drinks from Mimir's well.

ᛗ To the fire so cosmic the Spirit now goes;
The daylight of new consciousness dispels all woes.

ᚷ In travelling through this Spiritual quest;
There comes the knowledge that complete union is the gift that is best.

A Journey of the Descending Energies of Creation Though the Worlds

With union of the cosmos do Gods appear,
A Singular creation and a gift so dear.

From darkness does the cosmic daylight awake,
For the breakthrough of paths the Spirit does make.

For growth of all the cosmic ice does come,
From stillness evolves the Spirit for some.

From hardship comes a lesson to be learned,
For to manifest consciousness needs to be turned.

For wholeness to come shines a bright new Sun,
From the dawning day shows a world can be won.

From a cosmic Soul desires a mortal shell,
For transformation from God to man needs a trip through hell.

For manifestation to occur the storm does rage,
From destruction comes a new world to wage.

From this path of light a maze does appear,
For with instinct awake the path is clear.

A seed was sown now the physical is complete,
With this reward can Gods walk on two feet.

SECTION IV, APPENDIX

In this section will be multiple tables containing columns of many different categories corresponding to the Worlds and Runes.

This is just a start to get the interested person on their way. As someone works with these correspondences it is hoped that they will add to these tables from their own experience and research.

Table of correspondences for the Worlds:

V Position	IV English Name & Meaning	III Name	II Rune	I #
Highest point of Existence Aesir & Vanir are polar compliments	Kingdom of the Aesir Gods, Realm of the Deities of the Sky - Consciousness	Asgard	ᚷ	**1**
	Kingdom of the Vanir Gods, Realm of the Deities of the Earth, Biology\ Natural Cycles	Vanaheimr		
That which is directly above	Fire Home, Realm of Cosmic Fire Energy	Muspellsheimr	ᛗ	**2**
Centre of Tree and of existence	Middle Earth, Realm of Physical Manifestation – Mankind	Midgardhr	ᛉ	**3**
That which is directly below	Ice Home, Realm of Cosmic Ice Energy	Niflheimr	ᛁ	**4**
Lowest point of existence	Hell, Realm of Damnation, of fallen Warriors who didn't die an honourable death in battle	Hel	ᚺ	**5**
East	Light Elf Home, Realm of Ancestral Elfin Spirits, Intellect	Ljossalfheimr	ᛊ	**6**
South	Elf Home, Realm of Primal Elfin fire, Energy	Alfheimr	ᛝ	**7**

V Position	IV English Name & Meaning	III Name	II Rune	I #
West	Giant Home, Realm of Primal forces of blind nonconscious, Chaos, Motion/Emotion	Jotunheimr	ᚺ	**8**
North	Dwarf/Dark Elf Home, Realm of Forces that give structure & shape to things, Elemental Form	Svartalfheimr	ᛇ	**9**

Tables of Correspondences for the Runes:

To get the name value for column VI the following chart is used:

1	**2**	**3**	**4**	**5**	**6**	**7**	**8**	**9**
ᚠ	ᛒ	ᚷ	ᛞ	ᚢ	ᚹ	ᛗ	ᚺ	ᚦ
10	**20**	**30**	**40**	**50**	**60**	**70**	**80**	**90**
ᛁ	ᚲ	ᚨ	ᛗ	ᚳ	ᛟ	ᛕ	ᛝ	ᚱ
100	**200**	**300**	**400**	**500**	**600**			
ᛊ	ᛏ	ᛇ	ᚠ	ᚦ	ᛟ			

VI Name Value	V Meaning	IV Value	III Name	II Elder Rune	I #
262	God (as Vibration)	1	Ansuz	ᚠ	1
171	Goddess (as Form)	2	Berkana	ᛒ	2
72	Union (as Formation)	3	Gebo	ᚷ	3
15	Day, Mystic Light (as Consciousness)	4	Dagaz	ᛞ	4
106	Aurocks, Primal Untamed Energy (Chaos Unformed)	5	Uruz	ᚢ	5
50	Elk, Primal Majestic Energy (Chaos Forming - Intuition)	6	Algiz	ᚹ	6

VI Name Value	V Meaning	IV Value	III Name	II Elder Rune	I #
522	Warhorse, Primal Tamed Energy (Chaos Formed)	7	Ehwaz	ᛗ	7
30	Storm, Power of the God\dess' (Projective Creation)	8	Hagalaz	ᚺ	8
221	Giant\Thorn\Hammer\Gateway Primal Man \ Woman (Physicalness)	9	Thurisaz	ᚦ	9
111	Ice (Crone)	10	Isa	ᛁ	10
84	Torch (Mother)	20	Kenaz	ᚲ	11
45	Water (Maiden)	30	Laguz	ᛚ	12
148	Earth, Mankind (Awareness)	40	Mannaz	ᛗ	13
76	Lesson\Distress Need, Search Beyond Physical	50	Naudiz	ᚾ	14
110	Sacred Space, Shedding of Old Self	60	Othila	ᛟ	15
176	Fate\Dice Cup, Psychic Energy Arising (Universal Womb)	70	Perth	ᛈ	16
112	Transmutation, Man to God (Expansion)	80	Inguz	ᛜ	17
165	Journey, Of Spirit (Sage)	90	Raidho	ᚱ	18
757	Sun, Manifested Light (Son)	100	Sowelo	ᛊ	19
617	Sky God, Warrior King Manifested (King)	200	Tiwaz	ᛏ	20
525	Mountain Ash\Yew Tree, Unifying Higher & Lower (Instinct)	300	Ihwaz	ᛇ	21
420	Gold, Prosperous Home\Life	400	Fehu	ᚠ	22
1215	Bliss (Satisfaction of Self)	500	Wunjo	ᚹ	23
698	Harvest\Reward (Manifestation)	600	Jera	ᛃ	24
604	That which is Unknown	0	Wyrd	ᛞ	25

X Element	IX Astrological	VIII Tarot Trump	VII Yggdrasil Path	II Elder Rune	I #
Fire of Air	☧	ATU I - Magus	1 - 2	ᚠ	1
Water of Earth	♀	ATU III - Empress	1 - 6	ᛒ	2
Air of Fire	♙	ATU 0 - Fool	1 - 7	ᚷ	3
Spirit of Water	♋	ATU VII - Chariot	1 - 8	ᛗ	4
Spirit of Earth	♍	ATU IX - Hermit	1 - 9	ᚢ	5
Air of Spirit	♐	ATU XIV - Arts	2 - 3	ᛉ	6
Fire of Water	♊	ATU VI - Lovers	2 - 6	ᛗ	7
Fire of Spirit	♂	ATU XVI - Tower	2 - 7	ᚺ	8
Earth of Fire	♑	ATU XV - Devil	2 - 8	ᚹ	9
Earth of Water	♎	ATU XXI - Universe	2 - 9	ᛁ	10
Water of Fire	♙	ATU XX - Aeon	6 - 3	ᚲ	11
Water of Water	♓	ATU XVIII - Moon	7 - 3	ᚳ	12
Air of Air	♒	ATU XVII – The Star	8 - 3	ᛗ	13
Air of Earth	♏	ATU XIII - Death	9 - 3	ᛣ	14
Spirit of Fire	☸	ATU XX - Aeon	3 - 4	ᛟ	15
Water of Spirit	♄	ATU XXI - Universe	6 - 4	ᛕ	16
Water of Air	♎	ATU XII – Hanged Man	7 - 4	ᛝ	17

X Element	IX Astrological	VIII Tarot Trump	VII Yggdrasil Path	II Elder Rune	I #
Earth of Spirit	♉	ATU V - Hierophant	8 - 4	ᚱ	18
Psirit of Air	☉	ATU XIX - Sun	9 - 4	ᛋ	19
Fire of Fire	♌	ATU XI - Lust	4 - 5	ᛏ	20
Air of Water	♎	ATU VIII - Adjustment	6 - 5	ᛇ	21
Fire of Earth	♈	ATU VI - Emperor	7 - 5	ᚠ	22
Earth of Air	☾	ATU II – High Priestess	8 - 5	ᚹ	23
Earth of Earth	♃	ATU X - Fortune	9 - 5	ᛟ	24
Spirit of Spirit	All Things	All Cards	All Places	ᛒ	25

XIV Day of the Week	XIII Hexagram Points	XII Pentagram Points	XI English Letter	II Elder Rune	I #
Wednesday	Top Right		A	ᚠ	1
Friday	Bottom		B	ᛒ	2
			G	ᚷ	3
			D	ᛞ	4
			U	ᚢ	5
			Z	ᛉ	6
			E	ᛖ	7
	Top Left		H	ᚺ	8
Thursday			Th	ᚹ	9
Saturday			I	ᛁ	10
			K	ᚲ	11

XIV Day of the Week	XIII Hexagram Points	XII Pentagram Points	XI English Letter	II Elder Rune	I #
Monday		Top Left	L	ᛚ	12
		Top Right	M	ᛗ	13
			N	ᚾ	14
			O	ᛟ	15
	Top		P	ᛈ	16
			Ng	ᛝ	17
			R	ᚱ	18
Sunday	Centre		S	ᛊ	19
Tuesday		Bottom Right	T	ᛏ	20
			EI	ᛇ	21
			F	ᚠ	22
	Bottom Left		W	ᚹ	23
	Bottom Right	Bottom Left	J	ᛃ	24
		top		□	25

XVII Magickal Powers	XVI Alchemical Element	XV Incense, Perfume	II Elder Rune	I #
Gift of Speech		Sandalwood	ᚠ	1
Love Philtres		Myrtle	ᛒ	2
Vision of God Source	☿	Galabanum	ᚷ	3
Power of Casting Enchantments		Onycha	ᛞ	4
Invisibility		Narcissus	ᚢ	5
Transformations		Ling-aloes	ᛉ	6
Manifestation of Double		Wormwood	ᛗ	7
Works of Wrath & Vengeance		Dragon's Blood	ᚺ	8
Power of Destruction		Musk	ᚹ	9
Geomancy, Alchemy		Storax	ᛁ	10

XVII Magickal Powers	XVI Alchemical Element	XV Incense, Perfume	II Elder Rune	I #
Vision of Genius		Olibanum	ᚲ	11
Bewitchments		Ambergris	ᚴ	12
Astrology		Galabanum	ᚸ	13
Necromancy		Benzoin	ᚳ	14
Evocation		Fiery Scents	ᛟ	15
Psychic Projection		Indigo	ᛕ	16
The Great Work, Transmutation	⊖	Myrrh	ᛝ	17
Secret of Physical Strength		Storax	ᚱ	18
Power of Consecration		Cinnamon	ᛋ	19
Power of Training Wild Animals	⇞	Olibanum	ᛏ	20
Seeing Through Mazes\Problems		Galibanum	ᛇ	21
Power of Acquiring Wealth		Dragon's Blood	ᚠ	22
Clairvoyance		Camphor	ᚹ	23
Power of Earth\Time		Saffron	ᛃ	24
Power of the Universe		Ambergris	ᛒ	25

XXIV Crystals, Gems	**XXIII Colours**	**XXII Trees**	**XXI Deities**	**II Elder Rune**	**I #**
Opal, Agate	Dark Blue, Purple	Ash	Odin, Loki, Freyr	ᚠ	1
Emerald, Turquoise	Dark Green, Sky Blue	Birch	Frigga, Hel, Nerthus	ᛒ	2
Topaz, Chalcedony	Sky Blue, Emerald, Gold	Ash, Elm	Odin, Freyja, Bragi	ᚷ	3
Amber	Light Blue, Maroon	Spruce	Odin, Bragi, Frigg	ᛗ	4
Peridot	Dark Green, Slate Grey	Birch	Vanir, Freyja, Audhumla	ᚾ	5

XXIV Crystals, Gems	XXIII Colours	XXII Trees	XXI Deities	II Elder Rune	I #
Jacinth	Gold, Dark Vivid Blue	Yew	Valkyries, Forseti	ᛉ	6
Alexandrite, Iceland Spar	White, Pale Mauve	Oak, Ash	Freyja, Freyr	ᛗ	7
Ruby, Garnet, Carnelian	Light Blue, Red	Yew, Ash	Ymir, Hel, Audhumla	ᚾ	8
Black Diamond	Dark Red, Black	Oak	Thor, Loki, Ran	ᚦ	9
Salt	Black, Indigo	Alder	Frost Giants, Hel	ᛁ	10
Fire Opal	Fiery Red, Glowing Orangey Scarlet	Pine	Freyja, Valkyries	ᚲ	11
Pearl	Deep Green, Stone	Willow	Njord, Aegir, Mimir	ᚴ	12
Glass	Deep Red, Bluish Mauve	Holly	Odin, Frigg, Heimdal	ᛞ	13
Shake Stone	Black, Dull Brown	Beech	Norns, Aegir, Forseti	ᚳ	14
Aquamarine, Snake-Skin Agate	Deep Yellow, Vermillion	Hawthorn	Odin, Thor, Bragi, Ve	ᛟ	15
Onyx	Black, Indigo	Beech	Norns, Forseti	ᛈ	16
Star Ruby, Jade	Yellow, Sea Green	Apple	Ing, Freyr	ᛜ	17
Topaz	Bright Red, Deep Indigo	Oak	Forseti, Freyr, Baldur	ᚱ	18
Crysoleth	Silvery White, Golden Yellow	Juniper	Baldur, Freyr, Tyr	ᛊ	19
Cat's Eye, Tiger Eye, Jasper	Bright Red, Deep Purple	Oak	Tyr, Freyja, Ull	ᛏ	20
Emerald	Dark Blue, Emerald Green	Yew	Odin, Ull, Forseti	ᛇ	21

XXIV Crystals, Gems	XXIII Colours	XXII Trees	XXI Deities	II Elder Rune	I #
Ruby	Light Red, Scarlet	Elder	Aesir, Baldur, Freyja	ᚠ	22
Moonstone, Pearl	Yellow, Silver	Ash	Freyr, Elves, Freyja	ᚹ	23
Amethyst, Lapis Lazuli	Light Blue, Violet	Oak	Freyr, Sif, Gefjun	ᛃ	24
Star Sapphire	Deep Indigo, Rsyed White Brilliance	Yggdrasil	Odin, Norns	ᛇ	25

Selection of Deities & Other Things

Aegir - Sea Giant who rules over the seas with his wife the Goddess Ran and son of Miskorblindi.

Aesir - Deities of the Sky - Odin, Ve, Vili, Thor, Tyr, Loki, Heimdall, Freyr, Njord, Ull, Vidar, Mimir, Modi, Vali, Magni, Baldur, Mani (Moon God), Bragi, Hod, Forseti, Hermod, Delling, Frigg, Freyja, Sol (also called Alfrodul, Sun Goddess) Jord, Gefjon, Sif, Fulla, Idhunn, Thrud, Rind, Gerd, Saga, Eir, Soifn, Lofn, Var, Vor, Syn, Hlin, Snorta, Gna, Bil, Ran.

Alfheimr - Elf Home, Realm of Primal Elfin fire, Energy.

Althiolf - The name of a Dwarf.

Alvaldi - “The All Powerful One.” Father of the Giants Thjazi, Idi and Gang.

Alviss - "The All-Wise". The name of a Dwarf who talks the Gods into letting him wed Thor's daughter.

Andvari - “The Careful One”. A Dwarf whose treasure Loki took to pay Otter's ransom.

Asgard - Home to the Norse Gods of the Aesir.

Atli - "The Terrible.". Married to Gudhrun after the death of her husband Sigmund.

Audhr - Son of Naglfari and Nott.

Audhumla - The great mother of the creation, the hornless cow or bovine.

Aurbodha - The mother of Gerdhr by Gymir.

Baldur - Son of Odin. He was slain by Hodhr who was tricked by Loki into doing so.

Bestla - Mother of the Gods Odin, Vili and Ve by way of Borr.

Bifrost Bridge - A burning rainbow bridge that reaches between Midgardhr (the world) and Asgard, the realm of the Gods.

Bolthorn - Bestla's father, maternal Grandfather of the God Odin.

Borr - Son of Buri. Borr was the father of Odin, Vili and Ve.

Bragi - The God of poetry.

Brimir - Another name for the Giant Ymir.

Buri - Father of Borr. He is the first being that Audhumla created.

Elves - Spirits of the rivers and lands.

Fenrir - The wolf son of Loki and Angrbodha.

Fjolnir - Who was the son of Frey and the giantess Gerdr.

Forseti - The law-giver God. The son of Baldur and Nanna.

Freyja - "The Lady". In her are embodied the powers of magic, sexual love, and the cycles of nature and birth.

Freyr - "The Lord". He is the twin brother of Freyja and the God of wealth, peace and contentment.

Frigg(a) - "The Beloved". The queen of the Goddesses, wife of Odin, mother of Baldur.

Frost Giants - A mythological race, separate from the Aesir and Vanir but of comparable strength and ability.

FUThARK - A runic alphabet.

Gefjun - A Goddess associated with ploughing.

Gerdr - The Jotun wife of Freyr.

Gjallarbru - Is a bridge spanning the river Gjöll in the underworld, which must be crossed in order to reach Hel.

Gullveig - A being who was speared by the Aesir, burnt three times, and yet thrice reborn. Upon her third rebirth, Gullveig's name becomes **Heithr** and she is described as a knowledgeable and skillful völva.

Heimdall - The Guardian of Bifrost bridge.

Hel - Daughter of Loki and Angrbodha and sister of Fenrir and The World Serpent. She rules over the realm of the dead.

Hel - Realm of the dead that do not make it to Valhalla.

Hermod - Son of Odin and Frigg and the messenger of the Gods.

Hoenir/Honir - A warrior God of the Aesir tribe of Deities who is renowned for his prowess in combat.

Holda - The Dark Grandmother.

Hvergelmir Well - Located beneath a root of Yggdrasil in Niflheimr and is the source of the eleven rivers.

Idhunn - The Goddess of youth and the golden apple giver.

Ing - A warrior who for his bravery was transformed into the Freyr.

Jormungandr - The Midgardhr Serpent. The offspring of Loki and the giant Angrbodha and sibling to Hel and the Fenrir Wolf.

Jotnar - A Frost Giant.

Jotun - A race of Giants, separate from the Aesir and Vanir but of comparable strength and ability.

Jotunheimr - Giant Home, Realm of Primal forces of blind non-conscious Chaos, Motion/Emotion.

Ljossalfheimr - Light Elf Home, Realm of the Ancestral Elfin Spirits, Intellect.

Loki - Fire bringer. Son of Laufey and Farbauti. He brought fire to mankind and is the blood brother of Odin.

Lytir - A phallic fertility god who is only described in the Flateyjarbók (an Icelandic text from the late fourteenth century).

Magni - Son of Thor and Jarnsaxa and brother of Modhi. He taught man how to forge and fashion bronze.

Mani - Is the moon personified, brother of the personified sun.

Midgardhr - Earth.

Mimir - Guardian of the spring beneath the World Tree that is in the region of the frost Giants.

Mimisbrunner (Mimir's Well) - Located beneath a root of Yggdrasil, it's waters give wisdom and understanding and Odin gave one of his eyes for one single drink from it.

Mjollnir - Thor's Hammer.

Modhi - Son of Thor and Jarnsaxa and brother of Magni. He taught mankind how to forge and fashion iron.

Muspellsheimr - A cosmic fiery world.

Nanna - The wife of Baldur, mother of Forseti and daughter of Nepr and Sunna.

Nehallennia - A Goddess.

Nerthus - Mother Earth. She is the twin sister of Njord and his wife and mother to Freyr and Freyja.

Niflheimr - A realm of primordial ice and cold, with nine frozen rivers.

Njord - The God of the wind and fertility as well as the sea and merchants at sea.

Nott - Goddess of the Night and daughter of Norr and mother by Delling to Dagr.

Odin - Allfather, Chief of the Gods. God of inspiration and ecstasy, battle and death. It is he who hung on the World Tree for nine days to obtain the wisdom of the Runes. Also the father of Baldur, Thor and Vala. Odin is also the God of victory, poetry, knowledge, wisdom and cures. Odin is also the husband of Frigg.

Odr - Little known husband of Freyja.

Othrorir - One of the vessels that contain the mead of poetry.

Ragnarok - The end times in which the final battle between the Giants and the Gods in which most of the Gods will perish.

Ran - Goddess of the sea.

Sif - Wife of Thor and mother to Thrudhr.

Sigyn - A Goddess and the wife of Loki.

Skadi - A Giant and Goddess associated with bow hunting, skiing, winter, and mountains, the Jotun wife of Njord.

Skuld - Is the Norn of future occurrences.

Snaer - God of snow.

Sol - Daughter of Mundilfari who drives the chariot of the sun, along with her brother, Mani who drives the chariot of the moon.

Svartalfheimr - Dwarf/Dark Elf Home, Realm of Forces that give structure & shape to things, Elemental Form.

Sveigder - Who married Vana of Vanaheimr and had the son Vanlade.

The Norns - The three sisters who are the daughters of Odin and heralds of Fate whose names are Urd, the past, Verdandi, the present and Skuld the future.

Thor - The warrior God who, wielding Mjollnir, is the defender of Asgard and Midgardhr.

Tiwaz - Another name for Tyr the one-handed God.

Tyr - The one-handed God.

Ull - Vanir God, a God famous as an archer and skier and is called The God of the shield.

Urd - Is the Norn of past occurrences.

Urdarbrunnr Well - Lies beneath the world tree Yggdrasil, is associated with the Norns (Urd, Verdandi, and Skuld) and extends to Asgardhr.

Valhalla - A majestic, enormous hall located in Asgard, ruled over by the God Odin. Half of those who die in combat travel to Valhalla upon death, and are taken there by the Valkyries.

Valkyries - A host of female figures who decide which soldiers die in battle and which live.

Vana - See Vanir.

Vanaheimr - Home of the Vanir.

Vanir - Deities of the Earth associated with fertility, wisdom and the ability to see the future, magic powers, witchcraft, also called Vana-Gods, - Fjolnir, Freyja, Freyr, Gerdr, Gullveig, Heid, Heimdall, Kvasir, Lytir, Nerthus, Njord, Odr, Sif, Skadi, Sveigder, Vanlade.

Vanlade - Whose name connects him to the Vanir, and who married a daughter of the Jotun Snaer.

Ve - The son of Borr and brother of Odin and Vili. He, along with his two brothers formed mankind out of the organic material of trees. Ve also means "sacred enclosure".

Verdandi - Is the Norn of current occurrences.

Vili - The son of Borr and brother of Odin and Ve. He along with his two brothers formed mankind out of the organic material of trees.

Volundr - A legendary master blacksmith.

Voluspa - Is the first and best known poem of the Poetic Edda.

Volva or Vala - A Seeress or Soothsayer.

Weland - A legendary master blacksmith who fashioned the mail shirt worn by Beowulf.

Yggdrasil - The World Tree which binds the universe.

Ymir - The father of the Giants who was killed during the creation and whose body became the earth.

The Book of the Law, Liber AL vel Legis sub figura CCXX

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After reading this book what say you about Gods and Such?

What I say about Gods and Goddesses is that they are as varied in their manifestations as there are sands on the beach and are useful representations in aiding a Seeker on their Spiritual evolution.

So am I supposed to believe in your Gods and Goddesses?

No. My God is not your God and my Goddess is not your Goddess. Even if we believe in the same Deities, my experience with them will be different than yours, just like if we wore the same clothes, I would look different than you. Because since we are separate and unique individuals, even if we were standing side by side our views of the same object would be different. So would also our perception and understanding of the sameinformation be different, we each understand according to our own abilities.

So than are you saying your Deities are better than mine?

No. I am saying that my Deities are right for me and yours might be right for you, I cannot decide for you if your Deities are right for you. You need to decide for yourself what is your own God, Goddess, Supreme Being or whatever it is that you believe is that which your Spirit/Soul strives to be one with again.

What would you say is a Supreme Being then?

Devoid of religious connotations; a non–corporeal sentient being, imbued with the knowledge, love, understanding and wisdom of the Universe, which can interact at will with corporeal beings or the manifested realms and is willing to provide aid when needed or necessary for the benefit of ***ALL****.*

Then what would you say is a Lesser God?

Devoid of religious connotations; a non–corporeal sentient being, imbued with the knowledge, love, understanding and wisdom of the Universe, which caninteract at will with corporeal beings or the manifested realms and is willing to provide aid when needed or necessary for the benefit of ***ITSELF****.*

So are you saying that I must follow what you have written in this book to evolve my Spirit?

No, what I say in this book is a guide for Spiritual evolution using the Elder Norse Runes, but a person should only follow it if they are so inclined. If someone does use this book to aid their Spiritual growth, then Blessing in their travels; if someone decides not to use the information in this book, then again, Blessing in their travels.

Love is the Law, Love under Will.

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